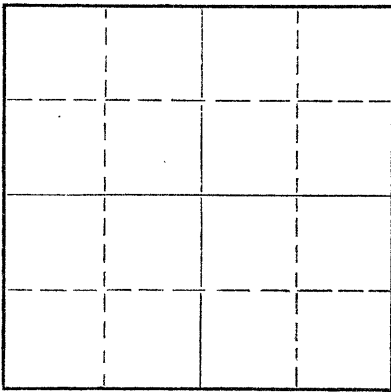


Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 North Market, Insurance Bldg.  
Wichita, Kansas

WELL PLUGGING RECORD

15-039-19045 00.00

NORTH



Locate well correctly on above  
Section Plat

DECATUR County. Sec. 11 Twp. 5 Rge. 26 (E) (W)  
Location as "NE/CNW/SW" or footage from lines C SE SE  
Lease Owner IMPERIAL OIL OF KANSAS, INC.  
Lease Name HUMPHREY Well No. 113  
Office Address 780 FOURTH NATIONAL BUILDING WICHITA, KANSAS  
Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE  
Date well completed AUGUST 21 19 60  
Application for plugging filed AUGUST 21 19 60  
Application for plugging approved AUGUST 21 19 60  
Plugging commenced AUGUST 21 19 60  
Plugging completed AUGUST 21 19 60  
Reason for abandonment of well or producing formation CORE HOLE

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well MR. A.D. FABRICIUS  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 2225 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

NO. 1 PLUG SET AT 300' WITH 15 SACKS  
CEMENT; NO. 2 PLUG SET AT 140' WITH  
10 SACKS CEMENT; TOP PLUG SET AT 40'  
WITH 10 SACKS CEMENT.

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor CHEM-TECH  
Address BOX 728 HILL CITY, KANSAS

STATE OF KANSAS, COUNTY OF GRAHAM, ss.  
DANIEL F. MCCARTHY (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Daniel F. McCarthy  
BOX 728 HILL CITY, KANSAS  
(Address)

SUBSCRIBED AND SWORN TO before me this 19th day of September, 1960

My commission expires My Commission Expires January 23, 1961

Notary Public.

RECEIVED  
STATE CORPORATION COMMISSION

NOV 23 1960

CONSERVATION DIVISION  
Wichita, Kansas