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## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 130 South Market, Room 2078 Wichita, Kansas 67202-3802

FORM CP-1 Rev.03/92

## WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

	API $\#15-185-23289-00-00$ (Identifier number of this well). This must be list wells drilled since 1967; if no API $\#$ was issued, indicate spud or completion date	· 11/
	WELL OPERATOR American Warrior, Inc. KCC LICENSE # 4058	8 /D
	WELL OPERATOR American Warrior, Inc.  (owner/company name)  ADDRESS PO Box 399  KCC LICENSE # 4050 (operator's Garden City	<del>)</del>
	STATE Kansas ZIP CODE 67846-0399 CONTACT PHONE # (620) 275-9	
	LEASE <u>Morrison</u> WELL # <u>1-5</u> SEC. <u>5</u> T. <u>22</u> R. <u>14</u> (XEXES)	
'3 + 110'C	Wef C-S/2-NW - SW SPOT LOCATION/0000 COUNTY Stafford County, Kansas  KCC - 1-6-05-SKA-Per Lyctent,  1540 FEET (in exact footage) FROM (S)N (circle one) LINE OF SECTION (NOT Lease	Line)
	550 FEET (in exact footage) FROM (Circle one) LINE OF SECTION (NOT Lease	
	Check One: OIL WELL GAS WELL D&A X SWD/ENHR WELL DOCKET#	
	CONDUCTOR CASING SIZE SET AT CEMENTED WITH	SACKS
	SURFACE CASING SIZE 8-5/8" SET AT 333 CEMENTED WITH 265	SACKS
	PRODUCTION CASING SIZE SET AT CEMENTED WITH	SACKS
	LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS:	
	ELEVATION 1958/1966 T.D. 4000 PBTD ANHYDRITE DEPTH (Stone Corral Formation	)
	CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE	
	PROPOSED METHOD OF PLUGGING	
	(If additional space is needed attach separate page)	
	IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED?	
	If not explain why?	
	PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE AND REGULATIONS OF THE STATE CORPORATION COMMISSION.	RULES
	LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATION	IONS:
	Steve Stephens PHONE# (316) 267-1331	
	ADDRESSCity/State	
	PLUGGING CONTRACTOR Duke Drilling (O, Two, KCC LICENSE # 590 (Contractor's	29 40
	ADDRESS 100 S. Main, Ste. 410, Wichita KS 167202 PHONE # 1316) 267-1331	-
	PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 1:15 AM 12-17-04 Plugged	<u></u>
	PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR ACDATE: 1/4/05 AUTHORIZED OPERATOR/AGENT:	3ENT
	(signature)	>