

KANSAS
STATE CORPORATION COMMISSION

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CONSERVATION DIVISION AGENT'S REPORT

MAR 18 1960

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

15-153-30170-00-00

CONSERVATION DIVISION
Wichita, Kansas
3-18-60

File No. _____ County: Rawlins

Location: NE NE NE Sec. 12 Twp. 5 Rge. 31 (E) (W)

Name of Field: _____ Total Depth: 4140

I have this date completed supervision of plugging of:

Lease Name: LATIMER Well No. #1

Operator's Full Name: EMPIRE Drlg Co

Complete Address: 650 4th Nat. Bldg, Wichita, KS

Plugging Contractor: Same

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No 2

If yes how long? _____ Reason: _____

Operation Completed: Hour 9 A.M. Day 23 Month MARCH Year 60

The above well was plugged as follows:

Mudded Back to 400' 20sx CEM - mud to
120' 20sx CEM - mud to 40' 10sx CEM to BASE
OF PELLER, 123' 7 8/8" SURFACE PIPE.

Signed: AD Johnson
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

INVOICED
DATE 3/18/60
INV. NO. 1105-w