

KANSAS
STATE CORPORATION COMMISSION

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CONSERVATION DIVISION AGENT'S REPORT

APR 27 1961

4-27-61

CONSERVATION DIVISION
Wichita, Kansas

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

15-153-30168-00-00

File No. _____ County: RAWLINS

Location: C SE NW Sec. 9 Twp. 5 Rge. 31 (E) (W)

Name of Field: _____ Total Depth: 4170'

I have this date completed supervision of plugging of:

Lease Name: SEHMANI Well No. #2

Operator's Full Name: EMPIRE DR/G CO.

Complete Address: 650 4th Natl Bldg, Wichita, KS.

Plugging Contractor: SAME

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 9 P.M. Day 23 Month APRIL Year 61

The above well was plugged as follows:

Mudded BACK to 400' 20 SX CEM-Mud
to 160' 20 SX CEM-Mud to 40' 10 SX CEM
to BASE OF CELLAR, 162' of 8 5/8 SURFACE
PIPE.

Signed: AD Fopinis
Conservation Division Agent

Reviewed: Harold Harris
Field Supervisor

Remarks:

INVOICED
DATE 5/12/61
INV. NO. 3080-u