TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-147-00761-00-00
Spot: SWNWNW   **Sec/Twnshp/Rge:** 5-2S-18W
4290 feet from S Section Line,   4950 feet from E Section Line
Lease Name: JACKSON A   **Well #:** 1
County: PHILLIPS   **Total Vertical Depth:** 3470 feet

Operator License No.: 31569
Op Name: BACH, JASON DBA BACH OIL PRODUC
Address: RR 1, BOX 28
PHILLIPSBURG, KS 67661

PROD Size: 5.5   feet: 3448   100 SX CMT
SURF Size: 8.625   feet: 165   125 SX CMT   #112 78

Well Type: OIL   **UIC Docket No:**   **Date/Time to Plug:** 11/10/2004 8:00 AM

Plug Co. License No.: 32382   **Plug Co. Name:** SWIFT SERVICES, INC.

Proposal Rcvd. from: JASON BACH   **Company:** BACH, JASON DBA BACH OIL PRO   **Phone:** (785) 476-5254

Proposed Plugging Method:	Ordered 175 sxs Swift Multi-Density cement - 500# hulls. Tubing at 2170'. Pulled rods and pump insert. Casing squeeze at 1455' w/450 sxs; 2346' w/200 sxs. TOF 500'+.

Plugging Proposal Received By: DENNIS HAMEL   **WitnessType:** COMPLETE (100%)
Date/Time Plugging Completed: 11/10/2004 9:30 AM   **KCC Agent:** DENNIS HAMEL

Actual Plugging Report:

Rigged up cementers to 8 5/8" S.P. - squeezed 16 sxs SMD with 100# hulls.
Max. P.S.I. 200#.
Rigged up cementers to 5 1/2" casing - squeezed casing with 25 sxs SMD with 200# hulls,
followed with 100 sxs SMD with 200# hulls.
Max. P.S.I. 200#. S.I.P. 0#.
November 12-2004 - Topped off cement with 8 barrels cement slurry. (16 sxs SMD).

Perfs:

Top	Bot	Thru	Comments
3449	3468		

RECEIVED
JAN 1 1 2005
KCC WICHITA

Remarks: SWIFT SERVICES, INC.

Plugged through: CSG

District: 04   Signed *Dennis L. Hamel*
(TECHNICIAN)

INVOICED
DATE 1-11-05
INV. NO. 2005061049

NOV 24 2004

Form CP-2/3

B & R DRILLING ET AL   #1   JACKSON   5-2-18W SW NW NW

Contr.   B & R DRILLING, INC.   PHILLIPS   County

E   2215 Comm.   Comp. 10-14-49 IP   120 BOPD
                                                PHY POT

Tops	Depth	Datum	Casing
			8" 165 SWB 8 BOPH/3 HRS
			5" 3448 SWB 56 BO/7 HRS
LANS	3354	−1139	
T.D.	3470	−1255	