

TYPE

**NOTICE OF INTENTION TO DRILL**

C-1

**TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-039-20-356  
(For office use only) 0000

1. Operator A . L. Abercrombie, Inc.

Starting Date August 26, 1976

Address 801 Union Center Wichita, KS 67202

County Decatur

2. Contractor Abercrombie Drilling, Inc.

Sec 21 Twp 5 S Rge 30 ~~W~~

Address 801 Union Center Wichita, KS 67202

Spot Location 150' W of C of SENE

3. Type of Equipment: Rotary XXX Cable Tool \_\_\_\_\_

Nearest Lease Line 660' ft.

4. Well to be Drilled for: Oil XXX Gas \_\_\_\_\_

Lease Name Robertson

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 60 ft.

Well No. 3

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 100 ft.

8. Amount of Surface Casing to be set 200 ft.

Est. Total Depth 4200 ft.

9. Alternate No. 1 X No. 2 ~~\_\_\_\_\_~~

REMARKS:

**OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128**

Signature of Operator Jack K. Wharton



OK BSW

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**

[REDACTED]

**Wichita, Kansas** [REDACTED]

*New Address*  
245 North Water  
Wichita, Kansas 67202

PAID  
STATE CORP COM  
45020  
08-20-1976  
CONSERVATION DIVISION  
WICHITA, KANSAS

(IF PREFERRED, MAIL IN ENVELOPE)