TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

	Aú .		
ı.	Operator MURFIN DRILLING COMPANY	Starting Date December 15, 1977	
	Address 617 Union Center Bldg., Wichita, KS 67202	County Cheyenne	
2.	Contractor MURFIN DRILLING COMPANY	Sec. 6 Twp 5 S Rge 39 $\frac{X_0X}{W}$	
	Address 617 Union Center Bldg., Wichita, KS 67202	Spot Location 50' N. of C NE/4	
	Type of Equipment: Rotary X Cable Tool	Nearest Lease Line 1260 ft.	
	Well to be Drilled for: Oil Gas X Disposal Input Other Other	Lease Name _ DAMKROGER	
5.	Depth of Deepest Fresh Water within 1 mile 225ft.	Lease Name DAMKOGER	
	Depth of Municipal Water Well within 3 milesNoneft.		
	Depth to Protect all Fresh Water	Well No. <u>1-6</u>	
3.	Amount of Surface Casing to be setft.	Est. Total Depth 1450 ft.	
€.	Alternate No. 1 No. 2X	11,	

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

Jame's R. Daniels, General Manager

API Number 15-023-20,060



State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

STATE CORPORA

RECEIVED
STATE CORPORATION COMMISSION

DEC 1 6 1977

CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)