

State of Kansas



15-039-20034-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

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WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
HARRY G. WILES Commissioner
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VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

JAN 2 1968
1-2-68

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Norman Cook of Abercrombie Drilling, Inc., has this date requested permission to plug the following described well:

Mr. Cook guarantees payment of the plugging fee.

Operator's full Name: Burch Exploration, Incorporated,

Complete Address: 601 Union Center, Wichita, Kansas.

Lease Name: Gillespie Well No. 1

Location: NE-NW-SW Sec. 27 Twp. 5 Rge. (E)(W) 27

County Decatur Total Depth 3860' Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Cook was instructed to plug the well as follows:

217'--7" OD Surface casing, cement circulated with 115 Sx. (6 1/4" hole).
Dakota section from 1200' to 1375'.

Circulate hole with heavy mud. Pull DP to 1400' and displace 65 Sx.
cement thru DP. Pull DP to 240' and displace 15 Sx. cement thru DP.
Pull DP, set bridge @ 40' with 1/2 sack hulls and 5 Sx. cement to bottom
of cellar.

Very truly yours,

M. L. Nichols
Conservation Division Agent