

State of Kansas



15-023-20108-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

J. Lewis Brock
Administrator
245 North Water
Wichita, Kansas 67202

Dear Sir:

Mr. Ed Cook of Thunderbird Drlg. Inc. has this date requested permission to plug the following described well:

Mr. Cook guarantees payment of the plugging fee.

Operator's full Name: Thunderbird Drlg. Inc.

Complete Address: Box 18407 Wichita Ks.

Lease Name: Hawkins Well No. #1

Location: SE-SW Sec. 36 Twp. 5 Rge. 37 (E)(W) W

County: Cheyenne Total Depth 4990 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Cook was instructed to plug the well as follows:

<u>Pump down Drillstem</u>					
<u>70'</u>	<u>ex cem</u>	<u>50/50</u>	<u>Por</u>	<u>6 1/2"</u>	<u>6.1 @ 2000'</u>
<u>20</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>400' Bridge To 40'</u>
<u>10</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>40' Tol</u>
<u>5</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>in Rathole</u>

RECEIVED
STATE CORPORATION COMMISSION

JUN - 4 1979

Very truly yours,

6-4-79
CONSERVATION DIVISION
Wichita, Kansas

Gilbert Balthazar
Conservation Division Agent