## State of Kansas



15-623-20190-00-00

JOHN CARLIN R. C. LOUX JANE T. ROY Governor Chairman Commissioner PHILLIP R. DICK Commissioner CAROL J. LARSON Executive Secretary

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

## VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:	
Mr. Walley Towns	of Abrorombie, Orly has this
date requested permission to plug the	following described well:
Operator's Full Name: A.J. Aberon	embil One.
Complete Address: 801 Union	Ctr. Wichita, Ks. 67202
Lease Name: Fisher	Well No. 💉 🕡
	Sec. 35 Twp. 5 Rge. 37 (E) (M)
	Total Depth: 4950
<b>,</b>	Input WellSWD WellD&A X
Other well as hereafter indicated: _	
Mr. Towns.	was instructed to plug the well as follows:
8 98" pet @ 361' w/290 x	ex circ (Sun)
140 DX 50/50 4 % gel-	
•	40 DU @ 365' 10 DX @ 40' m
budge 10 se in rat ho	<u>-</u>
STATE CORPORATION COMMISSION  JUL 2 0 1982  CONSERVATION DIVISION  Wichita, Kansasa	Very truly yours,  Lennes J. Hamel Conservation Division Agent

Wichita, Kansas