WELL PLUGGING RECORD K.A.R.-82-3-117

| CTITE OF VANCAS | HELL DAMA | 15-15 | | | 3-20617-00-00 | | | | |
|--|---|-------------------------------------|-------------------------|-------------|--------------------------------|---|--|--|--|
| STATE OF KANSAS STATE CORPORATION COMMISSION | | WELL PLUGGING RECORD K.A.R82-3-117 | | API NUN | API NUMBER 07-30-85 | | | | |
| 200 Colorado Derby Building Wichita, Kansas 67202 | | | | LEASE N | LEASE NAME Kompus | | | | |
| ν, 'σ | TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days. | | | | WELL NUMBER1 | | | | |
| | | | | NW 3799 | NW3795 Ft. from SSection Line | | | | |
| | ou days. | | Ft. from (E) | | | | | | |
| LEASE OPERATOR West Kansas C | sec. <u>13</u> | SEC. 13 TWP. 55 RGE. 31W (E) or (W) | | | | | | | |
| ADDRESS Route 1, Box | COUNTY | COUNTY Rawlins | | | | | | | |
| PHONE#(913) 475-2766 OPERA | Date We | oll Completed | 07-30-85 | | | | | | |
| Character of Well | Pluggin | g Commenced | 07-30-85 | | | | | | |
| (Oil, Gas, D&A, SWD, Input, Wa | Pluggin | g Completed | 07-30-85 | | | | | | |
| Did you notify the KCC/KDHE Jo | int District O | ffice | prior to | plugging | this well? | Yes | | | |
| Which KCC/KDHE Joint Office die | d you notify? | Ec | d Schumach | ner, Hays, | Kansas | | | | |
| Is ACO-1 filed?If not, is well log attached? | | | | | | | | | |
| Producing Formation Depth to Top BottomT.D. 4482' | | | | | | | | | |
| Show depth and thickness of all water, oil and gas formations. | | | | | | | | | |
| OIL, GAS OR WATER RECORDS | | | С | ASING RECO | RD | • | | | |
| Formation Content | From | То | Size | Put in | Pulled out | | | | |
| Surface | | | 8-5/8" | 253' | None | | | | |
| | | | | | | | | | |
| Describe in detail the manner i | n which the we | | l as plugge | d, indicat | ing where the | mud fluid was | | | |
| were used, state the character | of same and de | oduc p†h | ing it in placed, fi | to the hol | e if coment a | | | | |
| 1st plug @ 2630' w/20 sx 2nd plug @ 1865' w/100 sx | 10 sx i | n rat | hole | | | | | | |
| 3rd plug @ 305' w/40 sx 4th plug @ 40' w/10 sx | | | | | | | | | |
| (If additional descr | iption is nece | ssar | y, use BAC | CK of this | form.) | | | | |
| Name of Plugging Contractor | Murfin Drilli | ng Co | mpany | | License No | 6033 | | | |
| Address 250 N. Water, Suite 30 | 00, Wichita, K | ansas | 67202 | | | | | | |
| STATE OF Kansas | COUNTY OF _ | S | edgwick | | ,ss. | | | | |
| Jack E. Goss | | | (Em p | oloyee of (| Operator) or (| Operator) of | | | |
| above-described well, being fir statements, and matters herein the same are true and correct | CONTAINED AND | INA | ith cave. | That 1 h. | بالمالية المسالية | | | | |
| RHONDA R. HUDS | SO Help me God | • | Signature) | 16 | you | , | | | |
| NOTARY PUBLIC STATE OF KANSAS My Appl. Exp. | 3 | | - | | ss, Agent for er, Suite 300 | Operator | | | |
| SUBSCRIBED AND | SWORN TO befo | | | MICHITY K | ansas 6/202 | ,19 _85 | | | |
| | | | | | - 109030 | | | | |

My Commission Expires: RECRHONDA R. Hudson Notary Public

OCT 2 3 1985 CONSERVATION DIVISION

Form CP-4 Revised 08-84

15-193-20617-00-00

WELL LOG

West Kansas Oil Corp. Route 1, Box 77 Selden, Kansas 67757 COMPANY

Kompus

sec. 13 T. 5S R. 31W

Rawlins KANSAS

LOG. NW

COUNTY

RIG. NO.

FARM

4482'

сомм.

15

12 13

PG-28

07-23-85

COMP. 07-30-85

NO. 1

CONTRACTOR

TOTAL DEPTH

Murfin Drilling Company 250 N. Water, Suite 300 Wichita, Kansas 67202

CASING 20

a-5/8" csg set @ 253' w/200 sx 60/40 Poz,a 3% CC, 2% gel.

Lime & Shale

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Sand & Clay 180' 730' Shale Sand & Shale 2625' 2664' Anhydrite Shale & Shells 2760' Shale & Sand 3013' Shale & Shells 3220'

(RTD)

4482'

RECEIVED STATE CORPORATION COMMISSION

> OCT 2 3 1985 VO -23 -85 CONSERVATION DIVISION Wichita, Kansas

| State of | KANSAS SEDGWICK |) } ss: | Wichita, Kansas | i. Nanaga | | |
|----------|--|-------------------|-----------------|-----------------------------|----------------------------|---------|
| Ι, | Jack E. Goss | <i>)</i> | of the | | n Drilling | Company |
| - | RHONDA R. HUDS NOTARY PUBLIC STATE OF KANSAS My Appt. Exp. | ON | | Jack E. Gos | , , | well. |
| | sion Expires: 11-18- | <u>29th</u> 87 | day of <i>F</i> | August Chon Rhonda R. Hi | 1985 da R. Lud udson | dson) |