Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

KĆČ

WELL PLUGGING RECORD K.A.R. \$2-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| יט מד מ | T OTT OFFICE | TANC | TNC | | API Number: 15 - | L63-23432 | <u>-00-00</u> | | | | | | | | |
|---|---|--|-----------------------|----------------|--|--|--|--|--|--|--|--|--|--|-------------|
| Lease Operator: MAI OID OPERATIONS, INC. | | | | | Lease Name: GILLILAND | | | | | | | | | | |
| Address: P.O. BOX 33, RUSSELL, KS. 67665 Phone: (785 483 2169 Operator License #: 5259 Type of Well: D & A Docket #: (If SWD or ENHR) | | | | | | | | | | | | | | | |
| | | | | | spot Location (QQQQ): 90 N SE NE SE 1740 oot from North / Y South Section Line | | | | | | | | | | |
| | | | | | | | | The plugging proposal was approved on: (Date) HERB DEINES (KCC District Agent's Name) | | | | | 330 Feet from A East / West Section Line | | |
| | | | | | | | | | | | | | sec. 28 Twp. 9 | | Esst X West |
| s ACO-1 filed? X Yes | No If not, is we | ell log altached | Yes Yes | No | County: ROOK | <u> </u> | | | | | | | | | |
| | lst All (if needed attach end | ther sheet) | | | Date Well Completed: | <u> 10-31-04</u> | N | | | | | | | | |
| Depth to Top' Bottom: T.D. | | | | | Plugging Commenced: 10-31-01+ Plugging Completed: 10-31-01+ | | | | | | | | | | |
| Depth to Top: Bottom: T.D. | | | | | | | | | | | | | | | |
| | Depth to Top: | | | | Prugging Campleted. | | | | | | | | | | |
| ne Janes and thinkness | es of all water, oil and gas | formations. | | | | | | | | | | | | | |
| A DESCRIPTION OF THE PROPERTY | Water Records | 1 | (| Casing Record | (Surface Conductor & Produc | | | | | | | | | | |
| Formation | Content | From | To | Size | Patin | Pulled Out | | | | | | | | | |
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| 40 SKS @ | DRILL PIPE 275', 10 SK # PS FLOCEL | s @ 40 | s @ 36 ', 15 | | 5 SKS@ 1625' THOLE.ALL C | | A 5 a 1 5 | | | | | | | | |
| 6% GEL, 4 | A LO LUCIAD | 121 | | | and the second s | genty programme and the contract of the contra | | | | | | | | | |
| *************************************** | | , , , , , , , , , , , , , , , , , , , | ΔΔ. | · 7 · 7. | 11 |) and d | Lec Le | | | | | | | | |
| Name of Plugging Conti | | | | | Wing License #: | 30606 | | | | | | | | | |
| Add mes 24 50 | OUTH LINCOLN | , RUSS | ELL, K | S. 676 | 65 | | cp | | | | | | | | |
| Alaman Carlo Carron | sible for Plugging Faes: | MAI OI | L OPER | ATIONS | , INC. | | | | | | | | | | |
| KANSAS | inge of Lindhish Leas. | DITCCE | TT | | | | | | | | | | | | |
| State of | Courty; | nuoon | <u> 4444 — — — — </u> | , 86 | | • | | | | | | | | | |
| | N BANGERT | and the state of t | | (Employée | of Operator) or (Operator) | on above-described | well, being first duly | | | | | | | | |
| sworn on oath, says: The same are true and corre | hat I have knowledge of the act, so help me God. | facts sisteme (Signature) | Alle | ins nerein con | Summer of the last | TOP AS-CHARCE MEI | | | | | | | | | |
| | | | P.O. B | OX 33, | RUSSZLL, K | s. 67665 | | | | | | | | | |
| | | (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | 1 Novemb | | 200 4 | | | | | | | | |
| | SUBSCRIBED and | | | | | | SUSAN TOMASINO | | | | | | | | |
| | Sussen | Notary Pi | iblic | | My Commission Expires: | My/ | NOTARY PUBLIC STATE OF KANSAS Appt. Exp. 9-10-20 9 | | | | | | | | |
| | Mail to: KCC - Co | nservation D | ivision, 130 | S. Market - R | oom 2078, Wichita, Kan | 383 5120Z | | | | | | | | | |

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DEC 0 2 2004
KCC WICHITA

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