STATE OF KANSAS STATE CORPORATION COMMISSION 130 South Market Room 2078 Wichita, Kansas 67202

RECEIVED

OCT 28 2004

KCC WICHITA

WELL PLUGGING RECORD K.A.R. 82-3-117

TYPE OR PRINT NOTICE: Fill out <u>completely</u> and return to Cons. Div. office within 60 days. API NUMBER _ 15-007-21632 - 00 - 60

LEASE NAME ___Gottsch-Petterson

WELL NUMBER __4__

1751 3720 Ft. from Section Line

-604 520 Ft. from E/ W Section Line 1-1205

| LEASE OPERATOR Molz Oil Company | | | | | SEC. <u>14</u> TWP. <u>35S</u> RGE. <u>12</u> (E) or (W) | | |
|--|--|---|---|---|--|---------------------------|--|
| ADDRESS 19159 SW Clairmont, Kiowa, KS 67070 | | | | COUN | COUNTY Kiowa | | |
| PHONE # <u>620-296-4558</u> OPERATOR'S LICENSE NO. <u>6006</u> | | | | 6006 Date \ | Date Well Completed | | |
| Character of Well good | | | | | Plugging Commenced 9/30/2004 | | |
| Oil Gas, D&A, | SWD, Input, Wa | ater Supply We | II) | Pluggi | ing Completed | 10/4/2004 | |
| The plugging pro | oposal was app | roved on <u>9/30</u> |)/2004 | | | (date) | |
| by Steve Pfie | efer | | | | (KCC | District Agent's Name). | |
| is ACO-1 filed?_ | yes If not, is | s well log attach | ned? | | | | |
| Producing Form | ation <u>Miss</u> | | Depth to Top | 4843 B | ottom <u>4906</u> | _T. D. <u>4925</u> | |
| Show depth and OIL, GAS, OR | | | gas formations. | | G RECORD | | |
| Formation | Content | From | То | Size | Put in | Pulled out | |
| | - | | | 8 5/8 | 346 | None | |
| | | | | 5 1/2 | 4925 | 3250 | |
| | | | | | | | |
| circulate to surfac | out pipe at 3250, labing, Allied load le with 10 sacks 6 | ny down 5 ½ nole with 10 sack 0/40 POZ, 6% go (If additional of | ks gel, spot 50 sac el description is neces ration | sary, use <u>BACK</u> of this | form.) | sackes, pull to 40°, 5105 | |
| AddressP.O. I | | | | ······································ | | | |
| | | | | | | | |
| STATE OF Kansas COUNTY of Iohn Swinford | | | | (Employee of Operator) or (Operator) of above described well, being first | | | |
| | h, says: That I ha | ive knowledge on the are true and co | f the facts, statem prrect, so help me | ents, and matters her | | the log of the above- | |
| | | ı | (Signature) | John Dun | more | | |
| | | 1 | (Address) <u>P.</u> | O. Box 187, Medic | ine Lodge, KS 67 | 7104 | |
| | SUB | SCRIBED AND | SWORN TO bef | Fore me this25 | day of | October, 2004 | |
| G | GLENDA MORRISON Notary Public State of Kansas | | _ | A longo | Mounta Notary Public | V | |

My Commission Expires: November 30, 2006

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