

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-153-20,783 -00-00

LEASE NAME Falconer

WELL NUMBER 22-24

660 Ft. from S Section Line

1980 Ft. from E Section Line

SEC. 22 TWP. 5 RGE. 31 ~~XXX~~(W)

COUNTY Rawlins

Date Well Completed 12-3-91

Plugging Commenced 12-3-91

Plugging Completed 12-3-91

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Pioneer Oil and Gas

ADDRESS 6925 Union Park Ctr., #145, Midvale, UT 84047

PHONE#(801) 566-3000 OPERATORS LICENSE NO. 30676

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 12-1-91 (date)
by Carl Goodrow (KCC District Agent's Name).

Is AC0-1 filed? YES If not, is well log attached? _____

Producing Formation N/A Depth to Top _____ Bottom T.D. 4580'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Dakota	Water	Surf	260	8 5/8"		none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Hole filled with 9.1# mud between plugs. Plugs set by displacement method through drill pipe. Plug #1: 25 sacks at 2700', Plug #2: 100 sacks at 1925', Plug #3: 40 sacks at 225', Plug #4: 10 sacks at 40'. 15 Sack plug in rathole. Total cement used-190 sacks 60-40 PozMix with 2% CaCl and 6% Gel.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing Co. License No. N/A

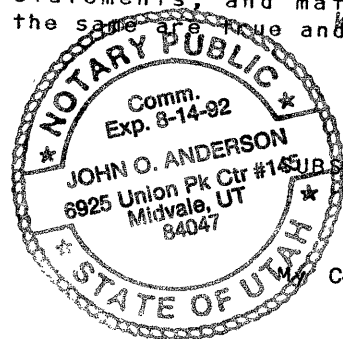
Address P.O. Box 31, Russell, KS 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: John O. Anderson

STATE OF Utah COUNTY OF Salt Lake, ss.

Jason G. Blake

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters referred to herein and the log of the above-described well as filed that the same are true and correct.



RECEIVED
KANSAS CORPORATION COMMISSION
12-12-91

DEC 12 1991

CONSERVED AND SWORN TO before me this 6th day of December, 19 91

(Signature) John O. Anderson

(Address) Midvale, Utah (as above)

John O. Anderson
Notary Public

Commission Expires: _____