## STATE OF KANSAS KANSAS CORPORATION COMMISSION CONSERVATION DIVISION 130 South Market - Room 2078

0 South Market - Room 2078 Wichita, Kansas 67202

FORM CP-1 (3/92)

## WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

15-00 1-005 19-00-01
API# Spud 2/52 (Identifier number of this well). This must be listed for wells drilled since 1967; if no
API# was issued, indicate spud or completion date.  WELL OPERATOR Huggston Energy Corporation  KCCLICENSE # 3871
WELL OF ERATOR TRUGOROUT Energy Composition
(owner/company name) (operator's)
ADDRESS: 301 N. Main St, Suite 1900 CITY: Wichita
STATE: KS ZIP CODE: 67202 CONTACT PHONE # (316) 262-1522
LEASE: NW Adell WELL# 3 SEC 27 T 5S R 27 West
- SW - SE - SE SPOT LOCATION/QQQQ COUNTY Decatur
FEET (in exact footage) FROM S (circle one) LINE OF SECTION (NOT Lease Line)
990 FEET (in exact footage) FROM E (circle one) LINE OF SECTION (NOT Lease Line)
Check One: OIL WELL ☐ GAS WELL ☐ D&A ☐ SWD/ENHR WELL ☒ DOCKET # E15099
CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS
SURFACE CASING SIZE 10-3/4 SET AT 247 CEMENTED WITH 200 SACKS
PRODUCTION CASING SIZE 5.5 SET AT 3879 CEMENTED WITH 500 SACKS
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perfs @ 3648-3778, 5-1/2" RBP @ 3600'
ELEVATION <b>2660</b> T.D. <b>3879</b> PBTD <b>2460</b> ANHYDRITE DEPTH
(G.L/K.B) (Stone Corral Formation)
CONDITION OF WELL: GOOD ☐ POOR ☐ CASING LEAK ☐ JUNK IN HOLE ☒
PROPOSED METHOD OF PLUGGING As per KCC recommendation
(If additional space is needed attach separate page)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES/NO IS ACO-1 FILED? YES/NO
If not, explain why?
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND
REGULATIONS OF THE STATE CORPORATION COMMISSION.
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS SHOW
Craig Ruff PHONE# 913-625-1798 ATE CONTROL PHONE#
ADDRESS P.O. Box 38 CITY/STATE Hays, KS 67601 CITY/STATE
NACONAL CONTRACTION SOCIAL DESCRIPTION SOCIAL DESCR
PLUGGING CONTRACTOR Hugoton Energy Corporation RCC LIGENSE #13871 778
(company name) (contractor's)
ADDRESS 301 N. Main, Suite 1900, Wichita, KS 67202 PHONE # (316) 262-1522
PROPOSED DATE AND HOUR OF PLUGGING (If Known?)
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT
DATE: AND DEPARED OPERATION (A CITY OF A CITY
DATE: 12/18/97 AUTHORIZED OPERATOR/AGENT: Jung lust
(Signature) Ea <u>rl R<del>in</del>g</u> eisen



15-039-00579-00-01

## Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Susan M. Seltsam, Commissioner Cynthia L. Claus, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

January 7, 1998

Hugoton Energy Corporation 301 N Main Suite 1900 Wichita KS 67202 NW Adell #3 API 15-N/A 330 FSL 990 FEL Sec. 27-05S-27W Decatur County

Dear Craig Ruff,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the abovecaptioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams Production Supervisor

District: #4 2301 E 13th Hays KS 67601 (913) 628-1200