Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1 September 2003 This Form must be Typed Form must be Signed All blanks must be Filled

indicate original spud or completion date 12/28/80	•	st de listed for Wells dri	lled since 1967; if no API #	was issued,
Deduce C III 1 deman Od 1 Co		KCC Linanaa #	5146	0
(Owner/Company Name)	,		(Operator's)	
				F==1
Lease: Stecke1 B Well #:_				st X West
SWNENWSpot Location / QC	QQQ County: F	Russell		***************************************
990 Feet (in exact footage) From X North /	South (from nearest outside	e section corner) Line of	Section (Not Lease Line)	
Feet (in exact footage) From East / X	West (from nearest outside	e section corner) Line of	Section (Not Lease Line)	
Check One: X Oil Well Gas Well D&A	Cathodic Water So	upply Well		
	NHR Docket #		Other:	
Conductor Casing Size: 13 3/8" Set at:	•	Cemented with:	85	Sacks
Surface Casing Size: 8 5/8" Set at:	687 '	Cemented with:	200	Sacks
Production Casing Size: 4 1/2" Set at:	3079 '	Cemented with:	175	Sacks
List (ALL) Perforations and Bridgeplug Sets: $2808-2810$, $2808-2810$	320-2822 , 2966-	2968, 2943-29	146	
4 1/2" bridge	e plug at 2750'			
Elevation: 1624 (((((((((((((((((((2750 * Anhydrite D	epth: <u>684-728</u>		
Condition of Well: Good Poor X Casing I	_eak Junk in Hol	e	(Stone Corral Formation)	
Proposed Method of Plugging (attach a separate page if additional space	is needed):			
According to St	•		RECEIVED	
			JAN 18 2005	
Is Well Log attached to this application as required?	o Is ACO-1 filed?	Yes No K	CC WICHITA	
Plugging of this Well will be done in accordance with K.S.A. 55-10	l <u>et. seq</u> . and the Rules a	nd Regulations of the	State Corporation Commi	ssion.
List Name of Company Representative authorized to be in charge of	plugging operations:	3-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1		
Claude Blakesley	Pho	ne: <u>(620) 663</u>	⁻ 1845	
Address: P. O. Box 1066	City	/ State: <u>Hutchin</u>	son, KS 67504	
Plugging Contractor: Rains & Williamson Oil Co.	. Inc. KCC	License #: 683	5146	
(Company Name) Address: 220 W. Douglas, Suite 200, Wich				
Proposed Date and Hour of Plugging (if known?):After S			-	
Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed		$\overline{\bigcirc/}$		
Date: 1/17/05 Authorized Operator / Agent:		Vernito.	In Shee	
Mail to: KCC - Conservation Division		1.1	anita M. Green,	Preside

CORPORATION COMMISSION

Kathleen Sebelius, Governor

Brian J. Moline, Chair

Robert E. Krehbiel, Commissioner

Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Rains & Williamson Oil Co., Inc. 220 West Douglas, Ste 200 Wichita, KS 67202

January 19, 2005

Re: STECKEL B #2

API 15-167-21603-00-00

SWNENW 18-12S-14W, 990 FNL 1650 FWL

RUSSELL COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #4 2301 E. 13th

Hays, KS 67601

(785) 625-0550

David P. Williams

Sincerely

Production Supervisor