## STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

15-153-20521-00-00

CONSERVATION DIVISION Wighita, Kansas

WELL PLUGGING RECORD

Give All Information Comp	letely					
Make Required Affidavit	COUNTY / au / Location as in quar	i n.5	SEC. /2	TWP. 5.5	RGE.36 EM	
	Location as in qua	rters or fo	otage fro	m lines:		
	NW NW					
des 3   1	Lease Owner Magnus Dil-bas  Lease Name Minney Well No. Minney#/  Office Address 1002 4th St. Arapaho, No 68922					
	Lease Name /// n n e y Well No. //// well No. //// N e y well No. /// N e y well No. /// N e y well No. /// N e y well No. // N e y well N e y well No. // N e y well N e y					
	Office Address /// 2 9 3/2 /4 rapa to 1/2 03/2 4					
Character of Well (Completed as Oil, Gas or Dry Hole): Day Hole  Date Well Completed /2-26-83						
	Application for plugging filed /2 - 26 -83					
Plugging commenced /2-26-83 Plugging completed /2-26-83						
	Reason for abandon					
Locate Well			3			
correctly on above Section Platt.  Mas permission obtained from the Conservation Division or it's						
Section Platt.						
	Agent's before plu					
Name of Conservation Agen						
Producing formation				n T.	.D. <u>48 73</u>	
Show depth and thickness	of all water, oil an	d gas forma	tions.	,		
OIL, GAS OR WATER RECORDS					Casing Record	
Formation	Content From	To S	ize []	Put in	Pulled Out	
	**************************************			,		
or other plugs were used, tofeet for eac	h plug set	b ;	2000			
	Set 20	Paris	2070	with	20 5Ks	
	5et 3nd	Plus	2501	with	40 5 KS	
	105ks 14	Rothole	40	with	10.8KS	
	105Ks 1 M	Mouse	hole			
		4	-a-w			
(If additional	description is nece	ssary, use	BACK of	this sheet)		
Name of Plugging Contract	or					
STATE OF NERRASKA	COUNTY OF FUR	V A.C .S	SS.	•		
STATE OF NEGRASICA ROGER MAGNUS above-described well, bei	(emplo	yee of owne	er) or (o	wner or ope	rator) of the	
above-described well, bei facts, statements, and ma	ng first duly sworn atters berein contair	on oath, sa ed and the	iys: Tha log of t	t I have kn he above-de	owledge of the scribed well as	
filed and that the same a	are true and correct.	So help m	ne God.			
		(Signatu	ire	Crark	Magnes	
		(Dipincol	1000	20446	SHO	
•			A	Addre	ss) Mehr 6845	
SUBSCRIBED AND SWO	ORN TO before me this	3 rd	day of	Feb.	, 19 <u>84</u>	
Figure 1 - 1	ENERAL NOTARY - State of Nobreske	کی کی	At E	. En:		
	SCOTT E. EMMETT	,			tary Public.	
My Commission expi	J My Comm. Exp. May 2U, 1987			STATE CO	RECEIVED  RECEIVED  RECEIVED  RECEIVED	
				FF	ROS 100 SU	