

STATE OF KANSAS  
STATE/CORPORATION OF COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-153-20,797-00-00  
LEASE NAME Briney "A"  
WELL NUMBER 1

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

1980 Ft. from S Section Line  
1980 Ft. from E Section Line  
SEC. 32 TWP. 5S RGE. 36W (E) or (W)  
COUNTY Rawlins  
Date Well Completed 07/04/93  
Plugging commenced 07/05/93  
Plugging completed 07/05/93

LEASE OPERATOR Raymond Oil Company, Inc.  
ADDRESS P. O. Box 48788, Wichita, KS 67201  
PHONE#(316) 267-4214 OPERATORS LICENSE NO. 5046  
Character of Well D&A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 07/05/93 (date)  
by Carl Goodrow (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
	<u>surface</u>	<u>surface</u>		<u>8-5/8"</u>	<u>388'</u>	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

50 sacks 3150', 100 sacks 2125', 40 sacks 400', 10 sacks 40', 15 sacks rat hole. 60/40 poz, 6% Gel, 3%CC.

JC: 2:00pm 07/05/93 by Allied.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606

Address 250 N. Water, Ste. 300, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Raymond Oil Company, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Pat Raymond (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

RECEIVED  
STATE CORPORATION COMMISSION  
Pat Raymond  
7-27-93 (Address) Box 48788 Wichita, KS 67201

SUBSCRIBED AND SWORN TO before me this 26<sup>th</sup> day of July, 19 93

CONSERVATION DIVISION  
Wichita, Kansas  
Kellie S. Carter  
Notary Public

My Commission Expires: June 15, 1997

KELLIE S. CARTER  
NOTARY PUBLIC  
STATE OF KANSAS  
My Appt. Exp. 6-15-97  
Form CP-4  
Revised 05-88