

ATE OF KANSAS
ATE CORPORATION COMMISSION
J S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-023-20325-00-00

LEASE NAME BRENET FARM

WELL NUMBER # 2

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

1140 Ft. from N Section Line

1320 Ft. from E Section Line

SEC. 4 TWP. 5 RGE. 37 (E) or (W)

COUNTY CHEYENNE

Date Well Completed 6-7-1993

Plugging Commenced 1-16-02

Plugging Completed 1-16-02

LEASE OPERATOR Smokey Valley Resources

ADDRESS P.O. Box 199 Chase KS. 67524

PHONE# (620) 938 2470 OPERATORS LICENSE NO. 32081

Character of Well oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

A plugging proposal was approved on 1-16-02 (date)

CARL GOODROW, (KCC District Agent's Name).

ACO-1 filed? yes if not, is well log attached? No

Producing Formation Pawnee Depth to Top 4618 Bottom 4626 T.O. 4780

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
<u>Pawnee</u>	<u>oil</u>	<u>4618</u>	<u>4626</u>	<u>8 7/8</u>	<u>340</u>	<u>0</u>
<u>Pawnee</u>	<u>oil & WATER</u>	<u>4618</u>	<u>4626</u>	<u>4 1/2</u>	<u>4761</u>	<u>2000</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug was used, state the character of same and depth placed, from feet to feet each set:
SAND OFF PERFS. & SPOT 45K cement SHOT PIPE @ JOCKET. FILL HOLE WITH CEMENT SURETY LAY DOWN PIPE & CUT OFF WITH 4626 CY. CUT SURFT DFC DOWN 6' CUT OFF SURFACE PIPE & PLACE CAP ON TOP BACK FILL & WELL WORK AREA.

Name of Plugging Contractor NORTH WEST WELL SERV. License No. 31664

Address P.O. Box 159 MERCADO COLO 80741

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: SMOKEY VALLEY RES.

CITY OF _____ COUNTY OF _____, ss.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts and statements, and matters herein contained and the log of the above-described well as filed the same are true and correct, so help me God.

(Signature) [Signature]

(Address) P.O. Box 199 Chase KS. 67524

SUBSCRIBED AND SWORN TO before me this 31 day of January, 19 2002

[Signature]
Notary Public
DEBORAH J. SOWERS
Notary Public - State of Kansas
My Appt. Expires 7/19/03

RECEIVED
STATE CORPORATION COMMISSION

FEB 06 2002
2-6-2002

Conservation Division
Wichita, Kansas
My Commission Expires:

OR