

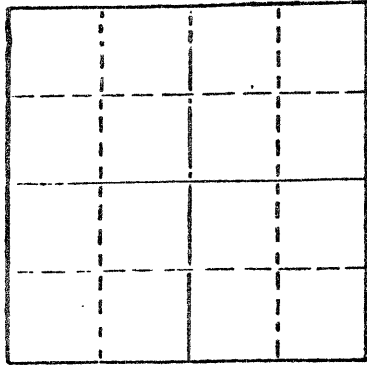
15-023-20171-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Cheyenne County. Sec. 5 Twp. 5S Rge. 37W E/W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines \_\_\_\_\_  
SW SW  
Lease Owner Abercrombie Drilling, Inc.  
Lease Name NELSON #1 Well No. #1  
Office Address 801 Union Center, Wichita, KS 67202  
Character of Well (Completed as Oil, Gas or Dry Hole) \_\_\_\_\_  
Dry Hole



Locate well correctly on above  
Section Plat

Date Well completed March 2 1981  
Application for plugging filed March 2 1981  
Application for plugging approved March 2 1981  
Plugging commenced March 2 1981  
Plugging completed March 2 1981  
Reason for abandonment of well or producing formation \_\_\_\_\_  
No commercial quantity of oil or gas encountered.  
If a producing well is abandoned, date of last production \_\_\_\_\_  
19

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazar  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 5070'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid  
was placed and the method or methods used in introducing it into the hold. If cement or other  
plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to  
\_\_\_\_\_ feet for each plug set.

T.D. @ 5070'  
Set 1st Plug @ 1900' with 70 sx.  
set 2nd Plug @ 400' with 20 sx.  
Set 3rd Plug @ 40' Solid Bridge with 10 sx.  
Rathole with 5 sx., 50-50 posmix, 6% gel.  
Cement by Sun Cement

Plug was down @ 4:00 p.m., 3/02/81  
State Plugger - Gilbert Balthazar.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.  
Jack L. Partridge, Vice President (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of  
the facts, statements, and matters herein contained and the log of the above-described well  
as filed and that the same are true and correct. So help me God.

(Signature) Jack L. Partridge  
801 Union Center, Wichita, KS 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 7th day of March, 1981

My commission expires 2/4/85

Suzanne M. Hofer  
Suzanne M. Hofer, Notary Public.

RECEIVED  
STATE CORPORATION COMMISSION

MAR 11 1981  
3-11-81  
CONSERVATION DIVISION  
Wichita, Kansas

