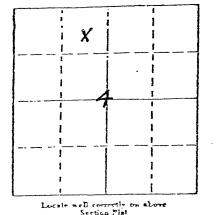
STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

| Give | All Information Complete |
|------|--------------------------|
| Make | Required Affidavit       |
| Mail | or Deliver Report to     |
|      | Conservation Division    |
|      | State Corporation Comm.  |
| *    | 245 North Water :        |
|      | Wichita, KS 67202        |
|      |                          |



County. Sec. 4 Twp. 55 Rge. 37 K/W Cheyenne Location as "NE/CNW SW " or footage from lines 1980' FWL & 660' FNL Lease Owner Nielson Enterprises, Inc. Lease Name Briney Well No. #1 Office Address 1675 Broadway - Suite 2770, Denver, Colo. Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole Date Well completed 19 6-29-81 Application for plugging filed 19 6-29-81 Application for plugging approved 19 6-29-81 Plugging commenced 19 6-29-81 Plugging completed 19 6-29-81 Reason for abandonment of well or producing formation Commercial quantities of oil not found If a producing well is abandoned, date of last production Vas permission obtained from the Conservation Division or Name of Conservation Agent who supervised plugging of this well Marion Schmidt

Depth to top Bottom Total Depth of Well 4970

| Show depth and thickness o  | f all water, oi | l and gas | îermati. | ons.   |        | ·             |
|---|-----------------|-----------|----------|--------|--------|---------------|
| OIL, GAS OR WATER RECOR   | DS              |           |          |        |        | CASING RECORD |
| FORMATION   | CONTENT         | . FROM    | ТО       | SIZE   | PUT IN | PULLED OUT    |
|   | -               |           |          | 8 5/8" | 363'   | None          |
| Participants against the dispersion of the control |                 |           |          |        |        |               |
| *   | 1               | ,         | 1        |        | 1      |               |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set. Plug @ 1980' w/60 sx.

Plug @ 390' w/30 sx. Plug @ 40' w/10 sx. Rat Hole RECEIVED STATE CORPORATION COMMISSION

./// 271981 (If additional description is necessary, use BACK 66Nsthis sheet)
g Contractor Rains & Williamson Oil Co. Inc. Wichita Wichita Name of Flugging Contractor Rains & Williamson Oil Co., Inc. Wichita, Kansas

ST'TE OF COUNTY OF SS. Sedgwick w son Rains, President of Rains & Williamson Oil Co.(emproyee of owner) or (owner or operator of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me wod.

(Signature)

435 Page Court, 220 W. Douglas, Wichita, Ks. 67202

|                      |                   | (Addre:          | s <b>s)</b>    |
|----------------------|-------------------|------------------|----------------|
| SUBSCRIBED AND SWORN | TO before me this | 1 day of July    | , 19 81        |
| TARM.                |                   | manita Dr.       | Sucen          |
| mmi sslow /expires   | 10-4-83           | Juanita M. Green | Notary Public. |

## 18-023-20177-00-00

SEC. 4 T. 5S R. 37W

LOC. 1980' FWL & 660' FNL

COUNTY: Cheyenne

## DRILLER'S LOG

Nielson Enterprises, Inc.

Briney #1

COMPANY:

WELL NAME

RIG NO.

|        | TOTAL DEPTH               | 4970'   | _                           |   | ELEVATION                             |
|--------|---------------------------|---|-----------------------------|---|---------------------------------------|
|        | COMMENCED:                | 6-15-81   | COMPLETED:                  | 6-29-81   |                                       |
|        | CONTRACTOR:               | Rains & Willia  | mson Oil Co., I             | nc.   |                                       |
|        | CASING RECORI<br>SURFACE: |   | 63' w/250 sx. 6             | 60/40 poz.,   | 2% gel, 3% cc.                        |
|        | PRODUCT                   | ION: D&A  |                             |   |                                       |
|        | ·                         | (Figures Inc  | LOG<br>dicate Bottom of     | Formations)   |                                       |
|        |                           | Sand & Cl<br>Shale<br>Shale & S<br>Shale<br>Shale & L<br>Shale & L<br>Shale & L<br>Shale & L<br>Shale & L<br>Shale & L<br>Lime<br>Shale & L<br>Shale & L<br>Shale & L | and and ime ime ime ime ime | 291<br>2113<br>2610<br>2933<br>3099<br>3425<br>3477<br>3663<br>3800<br>4000<br>4110<br>4334<br>4420<br>4495<br>4588<br>4970<br>4970 |                                       |
|        |                           |   | ,<br>,                      |   | RECEIVED STATE CORPORATION COMMISSION |
|        | STATE OF                  | Kansas<br>Sedgwick  | _)<br>_) SS:                |   | CONSERVATION DIVISION Wichita, Kansas |
|        | l, Wilson Rai             | ns, President   | of                          | lains & Wil   | liamson Oil Co., Inc.                 |
|        | •                         |   |                             | rue and corr  | ect copy of the log of the            |
|        | Br                        | iney #1   | well.                       | . / 2   |                                       |
|        |                           |   |                             | Mila  | - Xanes                               |
| , T.A. | U Commence                |   | ,                           | Wi  | lson Rains                            |
| 0.1    | Subscribed and sv         | worn to before me   | this 1 day                  | of  | July , 19 <sub>81</sub> .             |
| y g    |                           |   | (                           | ·   | a C                                   |
|        | My Appointment 10-4-83    | Expires:  |                             | Juanita   | uanita M. Green                       |
|        |                           |   | v                           |   |                                       |