

WELL PLUGGING RECORD

15-023-20203-00-00

Give All Information Completely
 Make Required Affidavit

COUNTY Cheyenne SEC. 2 TWP. 5S RGE. 37 XXW
 Location as in quarters or footage from lines:
SW SW

Locate Well
 correctly on above
 Section Platt.

Lease Owner ^{Henry} Ed Cahoj
 Lease Name EGGERS Well No. 1
 Office Address P. O. Box 18, McDonald, KS 67745
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
 Date Well Completed 2-13-84
 Application for plugging filed 2-13-84
 Plugging commenced 2-13-84
 Plugging completed 2-13-84
 Reason for abandonment of well or producing formation Dry Hole
 Was permission obtained from the Conservation Division or it's Agent's before plugging was commenced? Yes.

Name of Conservation Agent who supervised plugging of this well Hays KCC
 Producing formation _____ Depth to top _____ bottom _____ T.D. 4782'
 Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out.
Surface				8-5/8"	342'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

- 1st plug set @ 3100' w/20 sx.
- 2nd plug set @ 2100' w/100 sx.
- 3rd plug set @ 400' w/40 sx.
- 4th plug set @ 40' w/10 sx.
- 10 sx. in the rat hole

(If additional description is necessary, use BACK of this sheet)
 Name of Plugging Contractor MURFIN DRILLING COMPANY

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
David L. Murfin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
David L. Murfin - 250 N. Water, Suite 30
Wichita, KS (Address) 67202

SUBSCRIBED AND SWORN TO before me this 4 day of 25, 19 87
Eleanor Hall
 My Appt. Exp. 4-25-87
 My Commission Expires: _____
 Eleanor Hall
 Notary Public.

