

KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

15-039-00413-0000

File No. _____ County: DECATUR

Location: C SW SW Sec. 29 Twp. 5 Rge. 29 (E) (W) L

Name of Field: _____ Total Depth: 4150

I have this date completed supervision of plugging of:

Lease Name: ANDERSON Well No. D-#2

Operator's Full Name: K-E Dily Co.

Complete Address: * 719 UNION CENTER - WICHITA, KS.

Plugging Contractor: Same

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A L

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No L

If yes how long? _____ Reason: _____

Operation Completed: Hour 1 A.M. Day 4 Month Nov Year 60

The above well was plugged as follows:

Mudded BACK to 400' 20 SX CEM-Mud to
240' 20 SX CEM-Mud to 40' 10 SX CEM to
BASE OF CELLAR. 243' of 8 5/8" SURFACE
Pipe.

Signed: A. P. Johnson
Conservation Division Agent

Reviewed: J. Lewis Buck
Field Supervisor

Remarks:

INVOICED
DATE 11/23/60
INV. NO. 2203-W

11-10-60