## STATE CORPORATION COMMISSION

## CONSERVATION DIVISION AGENT REPORT

API Number 15-023- 90,190-00-00
Wichita, KS 67202
Operator's Full Name A. L. Ahercrombie one,
Complete Address 801 Union Cts - Wishita, Ks 67202
Lease Name Fisher Well No. Well No.
Location <u>(NE-SW-SE</u> Sec. 35 Twp. 5 Rge. 37(East) (West)
County <u>Cheyenne</u> Total Depth <u>4950</u>
Abandoned Oil Well Gas Well Input Well SWD Well D&A
Other well as hereinafter indicated
Plugging Contractor Alexandro Alexandro (Walley Towns)
Address License No
Operation Completed: Hour: $\frac{1}{30}$ AM Day: 6 Month: 7 Year: 19 8 3
Plugging Operations attended by Agent?: All Part None $_{\cancel{\times}}$
The above well was plugged as follows:  8  Set @ 361' 4/290 sx like (Sun)
140 sx 5% 48 gel-1% ec
Snot 80 sx @ 1931"
11 40 sx Q 365'
" 10 sx @ 40' on bridge
1. 10 in Rat Aolo
Amount of Surface Casing: 26/
I hereby certify that the above plugging instructions were given as herein
Signed: Signed: Lamel Conservation Division Agent
hereby state that I was not present while the above well was being plugged, nowever, to the best of my knowledge and belief it was plugged as herein stated. A full account for my not being present is as follows:
RECEIVED STATE CORPORATION COMMISSION
JUL 201982 Signed:  Signed:  Conservation Division Agent
CONSERVATION DIVISION  MUCHINE FORMS  DATE  7-22-82

INV. NO. 687-W.