State of Kansas



5-039-00417-0000 Rev. State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

JOHN ANDERSON, Jr. Governor WILLIAM L. MITCHELL, Chairman ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary ROBT. C. LONDERHOLM Gen. Counsel

> VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED STATE CORPORATION COMMISSION

DEC 20 1963 CONSERVATION DIVISION

Wichita, Kansas

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Dear Sir:

Mr.	Robe	r We]	<u>ty</u>	01	E. K	<u>. Edm</u> :	ston	Drig.	CO.K	nas ti	lis	
E.	K. E	dmist	ton &	sion to R. W. S	Shield	S	***					
Opera	ator's	full	. Name:	E. K.	Edmis	ton &	R. W.	Shie	lds,		Contract	
Comp.	lete A	lddres	s: <u>501</u>	lst Na	ationa:	l Banl	Bldg	5., Wi	chita,	Kans	•	
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Very truly yours,
N. L. Thehola.