



15-153-30169-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

WM. H. AVERY Governor  
WILLIAM L. MITCHELL Chairman  
JOHN C. WOELK Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B HARVEY Secretary  
E. EDWARD JOHNSON Gen Counsel

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION

NOV 8 1965  
11-8-65  
CONSERVATION DIVISION  
Wichita, Kansas

J. P. Roberts  
Administrator  
500 Insurance Building  
Wichita 2, Kansas

Dear Sir:

Mr. Allo Aller of Murphy Oil Co has this  
date requested permission to plug the following described well:

Mr. Aller guarantees payment of the plugging fee.

Operator's full Name: Amarilla Nat Gas & N J Fullers

Complete Address: 305 Fisk Bldg. Amarilla Texas

Lease Name: Bryan Well No. 1

Location: Sw-Sw Sec. 12 Twp. 25 Rge. 31 (E)(W)

County Rawlins Total Depth 4124 Oil Well

Gas Well  Input Well  SWD Well  D & A  Lost Hole

Mr. Aller was instructed to plug the well as follows:

Jet pits Circulate hole  
With heavy mud, set cement plug at 600' and displace 2000 cement  
150' ✓ ✓ ✓  
40' pipe hells 10 ✓ ✓

Very truly yours,

Gilbert P. Zuber  
Conservation Division Agent