

FEB 5 1987

6 061193

API NUMBER 15-153-20,680-00-00

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

NW, SEC. 11, T. 5 S, R. 31 (W/E)
3300 feet from S section line
3300 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6033
Operator: Murfin Drilling Co.
Name & Address: 250 N. Water,
Wichita, Ks.
67202

Lease Name Erickson Well # 1-11
County Rawlins 138.78
Well Total Depth 4270' feet
Conductor Pipe: Size _____ feet
Surface Casing: Size 8 5/8" feet 247' enc.

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Murfin Drilling Co. License Number 6033

Address Wichita, Ks. 67202

Company to plug at: Hour: 12:30 PM Day: 5 Month: Feb. Year: 1987

Plugging proposal received from Steve Carlton

(company name) Murfin Drilling Co. (phone) 316-267-3241

were: Order 195 d. 40 permit - 6 Feb. 8 5/8" plug + 1st. Flo. l. l.

Spot w/ drill pipe w/ no less than 36 in. Mud between all plug.

Plugging Proposal Received by Patto J. Loh
(TECHNICIAN)

Plugging Operations attended by Agent?: All ~~Agent~~ Part _____ None X

Operations Completed: Hour: 12:30 PM Day: 5 Month: Feb. Year: 1987

ACTUAL PLUGGING REPORT 1st plug C 2525' w/ 25 d.
2nd plug C 1700' w/ 100 d + 1st. Flo. l. l.
3rd plug C 300' w/ 40 d.
4th plug. push plug to 40' w/ 10 d cement.
10 d in rat hole. 10 d in water well.

STATE CORPORATION COMMISSION
FEB 25 1987
CONSERVATION DIVISION
Wichita, Kansas

Remarks: By B.J. Titen 2-25-87
(If additional description is necessary, use BACK of this form.)

INVOICED

DATE 2-26-87

INV. NO. 16228

Signed Patto J. Loh
(TECHNICIAN)