

4-031626 12-3

219 R

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API number: 15-153-20,783 ⁰⁰⁻⁰⁰

SE SW /4 SEC. 22, 05 S, 31 W
660 feet from S section line
1980 feet from ~~E~~ section line
W

Operator license# 30676 Lease Falconer well #22-24

Operator: Pioneer Oil & Gas County Rawlins

Address: 6925 Union Park Center Well total depth 4580 feet
Suite 145 Conductor Pipe: 0 inch @ 0 feet
Midvale, Utah 84047 Surface pipe 8 5/8 Inch @ 260 feet
cwc. 185 sx. ^{148.85}

Aband. oil well ____, Gas well ____, Input well ____, SWD ____, D & A X

Plugging contractor: Murfin Drilling License# 6033

Address: 250 N. Water, #300, Wichita, Kansas 67202

Company to plug at: Hour: P.M. Day: 3 Month: December Year: 91

Plugging proposal received from: Keith VanPelt

Company: Murfin Drilling Phone: _____

Were: Order 190 sx. 60/40 poz. - 6% gel. - 3% c.c. - 8 5/8" W.P.
Allied Cement Company.

Plugging Proposal Received by: Carl Goodrow

Plugging operations attended by agent? All[], Part[], None[X]

Completed: Hour: 5:30 P.M., Day: 3, Month: December, Year: 91

Actual plugging report: Condition well bore with heavy mud.

Balance plugs with mud.

Spot plugs with drill pipe. Spot 25 sx. @ 2700'.

100 sx. @ 1925' w/hulls.

40 sx. @ 225'.

10 sx. @ 40' W.P.

Circulate 15 sx. in Rathole with joint of pipe. RECEIVED
STATE CORPORATION COMMISSION
DEC 30 1991

Remarks: Elev. 2975' - Anhy. 2680' - 2716'. CONSERVATION DIVISION
WICHITA, KANSAS
12-30-91

I did / did not [X] observe the plugging. Carl Goodrow

DATE 1-10-92

INV. NO. 34311

Handwritten initials

(agent)