

6010180

API NUMBER 15-153-20564-00-00

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

NW SE NW, SEC. 14, T 5 S, R 37 W
1920 feet from N/S section line
1920 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6467

Lease Name Erickson Well # 1W

Operator: West Kansas oil corp. County Rawlins

Name & Address R.R. 1

Well Total Depth 4330 # 140.73 feet

Selden Kansas
67757

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 210

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well (D&A)

Other well as hereinafter indicated _____

Plugging Contractor Murfin Drilg. Co. License Number 6033

Address 250 N. Water Wichita KS.

Company to plug at: Hour: 9 AM Day: 9 Month: 8 Year: 19 84

Plugging proposal received from Ed. McKenna

(company name) Murfin Drilg. Co. (phone) _____

were: order 195 sx cement 50/50 pozmix 6% gel. 3% C.C.

1 sx hulls 1-8 5/8 plug 1-3x Flow Seal

Heavy mud between all plugs.

Pump cement down drill pipe.

Elev. 2826 Anhydrite-2545-80 Arbuckle No.

Dakota-1400 Plugging Proposal Received by Dale F. Balthazor

1426 = 1725

(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ (None)

Operations Completed: Hour: 1:45 PM Day: 9 Month: 8 Year: 19 84

ACTUAL PLUGGING REPORT circulated @ 2560 for 20 mi.

25 sx @ 2560

100 sx @ 1725 mixed with 1sx flow seal.

40 sx @ 230 dumped 1sx hulls pushed plugs to 40'

10 sx @ 40

10 sx Ret Hole.

Remarks: 10sx mouse hole cementing to Halliburton

(If additional description is necessary, use BACK of this form.)

INVOICED

STATE CORPORATION COMMISSION

AUG 20 1984

Signed Dale F. Balthazor
(TECHNICIAN)

SH
aug 17
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CONSERVATION DIVISION
Wichita, Kansas

DATE 8-23-84

INV. NO. 3356
8-9

SEP 12 1984

FORM CP-2/3
Rev. 01-84