6 090246

To:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

TECHNICIAN'S PLUGGING REPORT

API NUMBER 15-153-20,617-00-00

NW 1/4 SEC. 13 T 5 S, R 31 (W)

3795 feet from S section line

2970 feet from E section line

Operator License # 6467

Lease Name Kompass Well # 1

Operator: West Kansas Oil Corporation

County Rawlins 145.67

Name& Address R.R. 1 Box 77
Selden, Ks. 67757

Well Total Depth 4482 feet

Conductor Pipe: Size - feet -

Surface Casing: Size 8 5/8 feet 253

Abandoned Oil Well ____ Gas Well ____ Input Well ____ SWD Well ____ D&A ✓

Other well as hereinafter indicated ____

Plugging Contractor Murfin Drlg. Co. License Number 6033

Address Wichita, Ks. 67202

Company to plug at: Hour: ____ Day: 26 Month: July Year: 19 85

Plugging proposal received from Steve Carlton

(company name) Murfin Drlg. Co. (phone) ____

were: Order 280 sks. 60/40 pozmix, 6% gel & 8 5/8" wiper plug, spot all plugs w/ drill pipe w/ heavy mud between all plugs.

Plugging Proposal Received by Edwin A. Schumacher (TECHNICIAN)

Plugging Operations attended by Agent?: All ____ Part ____ None ✓

Operations Completed: Hour: 4:30 P.M. Day: 30 Month: July Year: 19 85

ACTUAL PLUGGING REPORT 1st plug 2630' w/ 20 sks.
2nd plug 1865' w/ 100 sks. & 1 sk. Cello-Flake
3rd plug 305' w/ 40 sks.
4th plug 40' solid bridge, 1 sk. hulls & 10 sks.
10 sks. in rat hole

RECEIVED
STATE CORPORATION COMMISSION
AUG 5 1985
8-5-85
CONSERVATION DIVISION
Wichita, Kansas

Remarks: Elevation - 2913', Anhydrite - 2625', Arbuckle - no
(If additional description is necessary, use BACK of this form.) (Halliburton)

I (did) (did not) observe this plugging.

INVOICED

DATE AUG 07 1985

INV. NO. 9426

Signed Edwin A. Schumacher (TECHNICIAN) 8-2-85

SEP 11 1985 OCT 11 1985

FORM CP-2/3
Rev. 01-84