

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-153-20,536-00-00
CSE-SE, Sec. 5, T 5 S, R 34 W/E
_____ feet from N/S section line
_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6860
Operator: SW Drlg. Co.
Name & Address: P.O. Box 132
Cherlin, Kansas
67749

Lease Name R. Denny Well # 5-16
County Rawlins
Well Total Depth 4730 feet 153.73
Conductor Pipe: Size _____ feet _____
Surface Casing: Size 8 3/8 feet 295' w/228' sv

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Abercrombie Drlg Co. License Number _____

Address Wichita, Kansas

Company to plug at: Hour: 3:00pm Day: 22 Month: 2 Year: 1984

VERBAL PLUGGING ORDERS GIVEN TO Wally Tamm

(company name) Abercrombie (phone) _____

were: EL-3205 Anky-2885 Arb-No

Ordered 190 sv. 50% poz, 60 gel, 30 cc, & lex hulls,
& 8 3/8" w. plug.

Circulate heavy mud between all plugs

Signed Dennis L. Hamel
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 3:00 pm Day: 22 Month: 2 Year: 1984

ACTUAL PLUGGING REPORT

Spotted 20 sv @ 2900'
" 100 sv w/lex hulls @ 2050'
" 40 sv @ 300'
" 10 sv @ 40'-0' - (solid bridge)
" 10 sv in R. Hole
" 10 sv in M. Hole

Remarks: _____

RECEIVED
STATE CORPORATION COMMISSION

MAR 12 1984
3-12-84
CONSERVATION DIVISION
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated
and that I (did did not) observe this plugging.

Signed Dennis L. Hamel
(TECHNICIAN)

INVOICED

DATE 3-13-84

INV. NO. 0743

FORM CP-2/3
Rev. 9-82