

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

KCC
FORM CP-1
Rev. 6/4/84

JUL 30 1984

7-30-84
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-023-20,219-00-00 (of this well)

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR McNeish Oil Operations OPERATORS LICENSE NO. _____

ADDRESS 528 State Bank Bldg., Box 734, Winfield, KS 67156 PHONE # (316) 221-4870

LEASE (FARM) YONKEY WELL NO. 1 WELL LOCATION NE SE SE COUNTY Chyenne

SEC. 14 TWP. 5S RGE. 37W (E) or (W) (W) TOTAL DEPTH 5000' PLUG BACK TD _____

Check One:

OIL WELL _____ GAS WELL _____ D & A XXX SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 344' CEMENTED WITH 250 SACKS

CASING SIZE -- SET AT -- CEMENTED WITH -- SACKS

PERFORATED AT ---

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 3100' with 25 sx., 2nd plug @ 2150' with 100 sx., 3rd plug @ 345' with 40 sx., 10 sx. in Rathole, 40' Sol. Bridge with 10 sx.

50-50 pozmix, 6% gel, 3% c.c. Plug down 5:00 p.m., 7/3/84

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? NO
(If not, explain)

Sent to operator for completion.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 5:00 p.m., 7/3/84

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

W.W. Towns (Toolpusher)

PHONE # (913) 462-2123

ADDRESS R.R. #2, Box 1159, Colby, KS 67701

PLUGGING CONTRACTOR Abercrombie Drilling, Inc. LICENSE NO. 5422

ADDRESS 801 Union Center, Wichita, KS 67202 PHONE # (316) 262-1841

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Jack L. Partridge

(Operator or Agent)

Jack L. Partridge, Vice President

DATE: July 26, 1984