

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15 - 023 - 20,208 - 00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Cities Service Oil and Gas Corporation OPERATORS LICENSE NO. 5447

ADDRESS 800 Sutton Place, Wichita, Kansas 67202 PHONE # (316) 265-5624

LEASE (FARM NAME) Flemming "A" WELL NO. 1

WELL LOCATION 760' FNL - 1905' FWL SEC. 3 TWP. 5S RGE. 37 (E)(W)

COUNTY Cheyenne TOTAL DEPTH 4715' FIELD NAME Unnamed

check one:
OIL WELL GAS WELL INPUT WELL SWD WELL D&A

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP - Plugging by White and Ellis

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

D. J. Hininger ADDRESS Box 38, Hill City, Kansas 67642
PHONE # (913) 674-2182

PLUGGING CONTRACTOR White and Ellis Drilling Co. LICENSE NO. 5420

ADDRESS Box 448, El Dorado, Kansas 67042 PHONE # (316) 321-5050

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Cities Service Oil and Gas Corporation Attn: Mr. David Hulstine

ADDRESS 800 Sutton Place, Wichita, Ks. 67202 PHONE # (316) 265-5624

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED: Charles N. Richmond
(Applicant or Acting Agent)
Charles N. Richmond

DATE: 2-13-84

RECEIVED
STATE CORPORATION COMMISSION
FEB 14 1984
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas



JOHN CARLIN
MITCHELL LEMMON
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

February 21, 1984

THIS NOTICE

WELL PLUGGING NOTICE

MAY 21 1984

EXPIRES

Flemming "A" #1
760' FNL - 1905' FWL
Sec. 3-5-37W
Cheyenne County


Cities Service Oil & Gas Corp.
800 Sutton Place Bldg.
Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,


Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, Ks. 67601

seven days prior to plugging the well (KAR-82-3-113)