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STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12/14/82  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API NUMBER 15-023-20,213 -00-00 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR A.L. Abercrombie, Inc. OPERATORS LICENSE NO. 5393

ADDRESS 801 Union Center, Wichita, KS 67202 PHONE # (316) 262-1841

LEASE (FARM NAME) FLEMMING 'E' WELL NO. 1

WELL LOCATION C SW NW SEC. 3 TWP. 5S RGE. 37W (E) or (W)

COUNTY Cheyenne TOTAL DEPTH 4800' FIELD NAME \_\_\_\_\_

check one:  
OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A XXX

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? YES  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 6:45 a.m., 5/22/84

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  
W.W. Towns (Toolpusher) ADDRESS R.R. #2, Box 1159, Colby, KS 67701

PHONE # (913) 462-2123

PLUGGING CONTRACTOR Abercrombie Drilling, Inc. LICENSE NO. 5422

ADDRESS 801 Union Center, Wichita, KS 67202 PHONE # (316) 262-1841

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:  
NAME A.L. Abercrombie, Inc.

ADDRESS 801 Union Center, Wichita, KS 67202 PHONE # (316) 262-1841

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

RECEIVED  
STATE CORPORATION COMMISSION

SIGNED: Jack L. Partridge  
(Applicant or Acting Agent)  
Jack L. Partridge, Vice President

DATE: June 8, 1984

JUN 14 1984  
6-14-84  
CONSERVATION DIVISION  
Wichita, Kansas