

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM
File One Copy

MAR 21 1984
3-21-84
CONSERVATION DIVISION
Wichita, Kansas

API NUMBER 15-023-20,210-00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR A.L. Abercrombie, Inc OPERATORS LICENSE NO. 5393

ADDRESS 801 Union Center, Wichita, KS 67202 PHONE # 316)262-1841

LEASE (FARM NAME) FLEMMING 'D' WELL NO. 2

WELL LOCATION 150' NW of C SE SW SEC. 3 TWP. 5S RGE. 37W (E) or (W)

COUNTY Cheyenne TOTAL DEPTH 4980' FIELD NAME _____

check one:

OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A XXX

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? YES
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 9:30 p.m., 1/29/84

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

W.W. Towns (Toolpusher) ADDRESS Lot #12, Friendly Acres, Colby, KS 67701

PHONE # (913) 462-2123

PLUGGING CONTRACTOR Abercrombie Drilling, Inc. LICENSE NO. 5422

ADDRESS 801 Union Center, Wichita, KS 67202 PHONE # 316)262-1841

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME A.L. Abercrombie, Inc.

ADDRESS 801 Union Center, Wichita, KS 67202 PHONE # (316) 262-1841

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED: Jack L. Partridge
(Applicant or Acting Agent)
Jack L. Partridge, Vice President
DATE: March 14, 1984