

KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

15-153-00005-00-00

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: RAWLINS

Location: SW NE Sec. 32 Twp. 5 Rge. 33 (E) (W)

Name of Field: _____ Total Depth: 4940

I have this date completed supervision of plugging of:

Lease Name: GROVER Well No. #1

Operator's Full Name: JACKSON-SHEAR + PARKER

Complete Address: Box 149 DUNCAN, OKLA.

Plugging Contractor: SOME

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 7 A.M. Day 13 Month Sept Year 58

The above well was plugged as follows:

Mudded BACK to 600' SET CEMENTING plug
+ 20 SX CEMENT - Mudded BACK to 300' SET
CEMENTING plug + 20 SX CEMENT - Mudded BACK
to 40' SET CEMENTING plug + 10 SX CEMENT to
BASE OF CELLAR 304' of 8 7/8 SURFACE CASING

Signed: G. D. Johnson
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

PLUGGING
FILE SEC. 32 T. 5 R. 33W
BOOK PAGE 131 LINE 33

RECEIVED
CONSERVATION COMMISSION
9-20-58
SEP 20 1958
CONSERVATION DIVISION
Wichita, Kansas