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STATE CORPORATION COMMISSION

KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION AGENT'S REPORT

JUL 20 1959
7-20-59
CONSERVATION DIVISION
Wichita, Kansas

15-153-05175-00-00

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: RAWLINS
Location: C NE SE Sec. 15 Twp. 5 Rge. 33 (E) (W)
Name of Field: _____ Total Depth: 4752

I have this date completed supervision of plugging of:

Lease Name: GATHIN Well No. #1

Operator's Full Name: AMERADA PET CORP.

Complete Address: _____

Plugging Contractor: BADGER Drilling tools License No. _____

Address: _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 12 Noon Day 9 Month July Year 59

The above well was plugged as follows:

Muddled BACK to 600' 20 SX CEMENT - Muddled
BACK to 350' 20 SX CEMENT - Muddled BACK to
110' 10 SX CEMENT to BASE OF CELLUL. 353' 8
8 7/8" SURFACE CASING.

Signed: A. P. Johnson
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor
Remarks: _____

PLUGGING
FILE SEC. 15 T. 5 R. 33
BOOK PAGE 50 LINE 31