

KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

R

15-153-00006-00-00

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: RAWLINS

Location: SW SW NW Sec. 27 Twp. 5 Rge. 34 (E) (W)

Name of Field: _____ Total Depth: 5015

I have this date completed supervision of plugging of:

Lease Name: B.T. HENRY Well No. #1

Operator's Full Name: J.S. CARTER

Complete Address: Box #194 FAIRFIELD, ILL.

Plugging Contractor: SOME

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 2:30 P.M. Day 6 Month Sept Year 58

The above well was plugged as follows:

Mudded BACK to 600' SET CEMENTING plug + 20 SX CEMENT - Mudded BACK to 300' SET CEMENTING plug + 20 SX CEMENT - Mudded BACK to 40' SET CEMENTING plug + 10 SX CEMENT to BASE OF CELLAR. 300' of 8 7/8" SURFACE CASING.

Signed: A.D. Johnson
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

RECEIVED
STATE CORPORATION COMMISSION
9-12-58

PLUGGING
FILE SEC 27 T 5 R 34W
BOOK PAGE 29 LINE 42

SEP 12 1958
CONSERVATION DIVISION
WICHITA, KANSAS