* c r *		_			
STATE OF KANSAS STATE CORPORATION COMMISSION	. WELL PLUGGING RECORD K.A.R82-3-117		API NUME	BER APril 17, 1967	
200 Colorado Derby Building					AME FEELEY
Wichita, Apple Comparator	TYPE OR	PRINT	r		MBER 2
TATE CORPORA	NOTICE: Fill out completely			3300 Ft. from S Section Line	
STATE CORPORATION DEC 7 1988 8 WATON DIVISION					1980 Ft. from E Section Line
LEASE OPERATION TO THE X FLORITION INC				•	TWP. 55 RGE 27W (E) or (W
ADDRESS // 22 5 FOIN BOTOUGH WAY PATHOT, COLD. 20134				COUNTY	DECATUR
PHONE # 303 841, 9417 OPER	ATORS LICENSE NO	. 14:	48	Date We	II Completed #py///7-/94
Character of Well OIL	•	*			g Commenced <i>APT/1/2-/9</i>
(Oil, Gas, D&A, SWD, input, W	ater Supply Well	I) .		Pluggin	g Completed ///////////////////////////////////
Did you notify the KCC/KDHE J	oint District Of	ffice	prior to	plugging	this well? 465
Which KCC/KDHE Joint Office d	id you notify?	HAY	15 /	91/545	
Is ACO-1 filed?l					
Producing Formation hANSING	& K.C. Depth	to To	P 360	<u> </u>	om <u>3820</u> T.D. <u>3837</u>
Show depth and thickness of a					
	1			ASING RECO	PRD
OIL, GAS OR WATER RECORDS		TT- T			Pulled out
Formation Content	From	То	Size	Put in	Pulled out
SHAIR	SWYFACE	205	7/1		NOVE
LANSING K.C.	3h.77.46E	28.2/	7/2		NONE
	is which the W		s plugge	d indicat	ing where the mud fluid
Describe in detail the manner placed and the method or meth	ods used in int	roduci	ng it in	to the hol	e. It cement or other pi
warn wood state the characte	er of same and d	epth p	laced. f	rom feet	to feet each set.
CAIL STATE PLUGGET CATI GOODTOW	MIX 300 185 01	PHWIIS	SONFIX	8+205K5 V 1	300 1 Bus MIXI 405KS
FILL ABCASING TO SWYFACE	19 17 835V				2001001/4/A
(If additional tes				-	form.)
					, ,,,,,,,
Name of Plugging Contractor_	fols We	1/3	ETVI	<u> </u>	License No. 6/17
Address 1.0. 80 X 1	15			•	
STATE OF KANSAS	COUNTY OF	De	CAY	wr	,ss.
			(En	ployee of	Operator) or (Operator)
above-described well, being t	first duly sworn	on oa	th, says	: That h	have knowledge of the fac
statements, and matters hereithe same are true and correct	in contained and	the l	og of th	ie above-de	escribed well as filed to
The same are true and correct	, 30 HOLD MO 00	(5	Signature	1) \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	avid Burch
	·	()	Address)		,
	AND GUODI TO 1			pt.	of Desember 19 8
SUBSCRIBED /	AND SWORN TO bef	ore me	This _	day	of Necember 1980
			<i></i>	pres	taby Public
My Commission	on Expires:	MOTA	NY PUBLIC - Sta	e of Kansas	_
		`∄ M	MARCIA J. / Appt. Exp.	16-89	Form (

Form CP-4 Revised 08-84