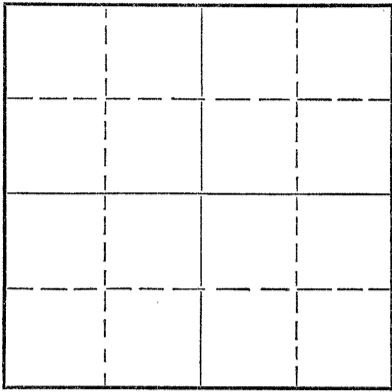


15-039-00060-00-00

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Decatur County. Sec. 27 Twp. 5S Rge. (E) 27 (W)
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines... Center of SE SE SW
Lease Owner... Cities Service Oil Co.
Lease Name... Tice Well No. 1
Office Address... Bartlesville, Oklahoma
Character of Well (completed as Oil, Gas or Dry Hole)... dry hole
Date well completed... 12/29/52 19...
Application for plugging filed... 12/29/52 19...
Application for plugging approved... 12/29/52 19...
Plugging commenced... 12/30/52 19...
Plugging completed... 12/30/52 19...
Reason for abandonment of well or producing formation... dry

If a producing well is abandoned, date of last production... 19...
Was permission obtained from the Conservation Division or its agents before plugging was commenced?... yes

Name of Conservation Agent who supervised plugging of this well... Mr. Eldon Petty
Producing formation... Lansing Depth to top... 3726' Bottom... Total Depth of Well... 3975 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put In | Pulled Out |
|-----------|---------|------|----|-------|--------|------------|
| | | | | 8-5/8 | 202' | 0 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from... feet to... feet for each plug set.

Mud to 180', set wood plug, one-half sack hulls, 15 sx. cement, fill with mud to 40', set wood plug, one-half sack hulls, 10 sx cement to surface.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor... Lohmann Johnson
Address... Evansville, Indiana

STATE OF KANSAS, COUNTY OF BARTON, SS.
James Porter (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) James Porter
Box 553, Russell, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 7th day of January 1953
W. B. Smith
Notary Public.

My commission expires 3-17-1955

23-8390-s 6-51-20M

PLUGGING
FILE SEC 27 T 5 R 27
BOOK PAGE 20 LINE 2

1953 1-8-53
COMMISSION

15-639-60060-00-00

WELL RECORD

Company Cities Service Oil Co. Well No. 1 Farm 1100
 Location 330' North and 330' West of 1/4 Corner Sec. 27 T. 5 R. 27N
 Elevation 2690 (2687 Cr.) County Donner State Kansas
 Drlg. Comm. December 13, 1952 Contractor Johnson-Johnson Drilling Co., Inc.
 Drlg. Comp. December 30, 1952 Acid None
 T. D. 3975' Initial Prod. Dry Hole - P. & A. 12-30-52.

CASING RECORD:

8-5/8" @ 232' cas. 250 oz cement

FORMATION RECORDED:

| | |
|-----------------------|------------|
| surface clay & sand | 0-202 |
| shale | 1500 |
| shale & sand | 1925 |
| shale, red bed & sand | 2295 |
| anhydrite | 2342 |
| shale & pyrite | 2570 |
| shale & shells | 2105 |
| lime & shale | 2476 |
| lime | 3655 |
| lime & shale | 3757 |
| lime | 3906 |
| lime & shale | 3975 T. D. |

| | |
|------------------|-------|
| Topsoil | 3507' |
| Soil | 3607' |
| Gravel | 3712' |
| Limestone | 3726' |
| Base Kansas City | 3928' |
| Total Depth | 3975' |

Drill stem test 3717-37, open 1 hr., recovered 1 1/2' mud with few specks oil; B. H. P. 330# in 15 mins.

Drill stem test 3712-74, open 1 hr., recovered 1 1/2' mud with few specks oil; B. H. P. 400# in 15 mins.

SLIPS TESTED (ACID ROTELS):

300' 0'
 1000' 0'
 1500' 0'
 2000' 0'
 2500' 0'
 3000' 0'
 3500' 0'

7-7/8" rotary hole.

PLUGGING
 FILE SEC 27 T. 5 R. 27N
 BOOK PAGE 20 LINE 7

RECEIVED
 CORPORATION COMMISSION
 JAN 9 - 1953
 CONSERVATION DIVISION
 Wichita, Kansas

1-8-53