Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission Oil & Gas Conservation Division

## **WELL PLUGGING RECORD**

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117

Lease Operator:_Murfin Drilling Company, Inc.					API Number:15 - 109-20736	
Address: 250 N. Water, Suite 300					Lease Name: Stoecker Trust	
Phone: (316) 267 -3241 Operator License #: 30606					Well Number: 1-24	
Type of Well:  (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  The plugging proposal was approved on:  12/01/04  by: Dennis Hamel w/ KCC in Hays, KS  (KCC District Agent's Name)						
Is ACO-1 filed? ✓ Yes No If not, is well log attached? Yes No					County: Logan	
Producing Formation(s): List All (If needed attach another sheet)  N/A -Dry Hole  Depth to Top:  Bottom:  T.D.					Date Well Completed: N/A Plugging Commenced: 12/01/04	
Depth to Top: Bottom: T.D					Plugging Completed: 12/31/31	
Show depth and thickness	ss of all water, oil and g	gas formations.				
Oil, Gas or Water Records Casing Record (Su					Surface Conductor & Production)	
Formation	Content	From	То	Size	Put In	Pulled Out RECEIVED
	Surface	Surface	237'	8 5/8	237'	0 ° NEOLIVED
						JAN 14 2005
						KCC WICHITA
	ging hole at 9:30 aı	m 12/01/04 us	sing 60/40	poz, 6% gel a		/ 25 sx, 1500' w/ 100 sx,
Name of Plugging Contractor: Murfin Drilling Company, Inc.					License #: 30606	
Address: 250 N. Wa	ater, Suite 300 ;	Wichita,	KS 672	202		
Name of Party Responsil	ble for Plugging Fees:	Murfin Drilli	ng Comp	any, Inc.		
State of Kansas	County	Sedawick		, ss.		
Tom W. Nichols, Pr	,					
sworn on oath, says: The same are true and correc	ct, so help me God.	he facts stateme	nts, and mat			on above-described well, being first duly bove-described well is as filed, and the
NOTARY PUBLIC STATE OF KANSA My Appt. Exp. 210	C I	(Signature) <u></u> (Address) 25	50 N. Wate	er, Suite 300; \	Vichita, KS 67202	
	SUBSCRIBED and	d SWORN TO be	efore me this		Commission Expires:	2/04/08 20 05

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Ben