STATE OF KANSAS
STATE CORPORATION COMMISSION

| | Form | CP- |
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| | | |

| Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 211 No. Broadway | WELL PLUGGING RECORD Decatur County. Sec. 7 Twp. 5S Rge. 29 (*E) (W) Location as "NE/CNWkSWk" or footage from lines c/E/2 - SE/4 NE/4 | | | | | | | | |
|--|---|---|--|--|---------------------------|---|---|--|--|
| Wichita, Kansas | Location as "N | Decatur E/CNM/CM// | Cou | nty. Sec. 7 | $Twp. \frac{55}{c/E/2} R$ | ge(茶) | $\overline{J_{i}}$ (W) | | |
| NORTH | Lease Owner_ | Ind | <u>igo Oil</u> | Co. | | | | | |
| | Lease Name | And | erson | | | Well No | 1 | | |
| | | Vell / completed | | | Dry H | lole | | | |
| | Character of Well (completed as Oil, Gas or Dry Hole) Date well completed Application for plugging filed verbal **XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | | | | | | | | |
| | | | | | | 7/15 7/15 | $-19\frac{73}{73}$ | | |
| | ¥ | | | | | $\frac{7/12}{7/15}$ | $\frac{19.73}{10.73}$ | | |
| | 2 | | | | | 7/15 | 1973 | | |
| | Reason for abar | Reason for abandonment of well or producing formation no commercial | | | | | | | |
| | If a producing well is abandoned, date of last production 19 | | | | | | | | |
| The second secon | | | | rvation Division | | | | | |
| Locate well correctly on above Section Plat | menced? | yes | | | | | | | |
| Name of Conservation Agent who sup Producing formation | ervised plugging of thi | is well W. | L. Nicho | OTR | m . 1 m . 1 | C *** 11 | | | |
| Show depth and thickness of all water | | | Botto |)m | . Total Depth | of Well | Feet | | |
| OIL, CAS OR WATER RECOR | · - | | | | | CACING DI | ECORD | | |
| FORMATION | CONTENT | FROM | | | | CASING RE | *************************************** | | |
| Surface Sand | Water | O | 175 | 8 5/8 | 212 | PULLED -O- | TUDUT | | |
| | | | | | ~4. | | - | | |
| All below surface | Water | 175 | TD | | | | | | |
| | | | | | | | | | |
| | | | | | | | , | | |
| | | | | | | | | | |
| | Pushed hull | nd pumped lice. | 30 ft. LO cu. f | t. filled } | oack G | SAIR OF SE | 10, V. O. | | |
| | | | The state of the s | | | | | | |
| Name of Plugging ContractorAddress | (If additional Halliburto Hill City, | | ssary, use BAC | K of this sheet) | | | | | |
| STATE OF | says: That I have knot the same are true an | owledge of the d correct. So I (Signature) | facts, statem | owner) XXXXXX nents, and matte | McCook, | ained and the | described log of the | | |
| My commission expires | 3 | | the state of the s | 74-6 | pur | Notaru | Public. | | |
| CAPACO TO THE CA | | The designation of the second second | | | Á. M | J. McGINN GENERAL NO State of Net ly Commission March 24, | ESS DTARY braska | | |