

State of Kansas

NOTICE OF INTENTION TO DRILL

023-20,212-00-00

Starting date March 31, 1984
Month Day Year 317

API Number 15- SE, SW, Sec. 26, T 5S, R 37W East
West

Operator license # 6033
Operator name & address MURFIN DRILLING COMPANY
250 N. Water, Suite 300
Wichita, KS 67202

660 ft. from S or S line of section
1980 ft. from W or W line of section

Nearest lease or unit boundary line 660 feet
County Cheyenne
Lease name Fisher Well # 24-26

Contact person David L. Murfin
Phone 316-267-3241

Surface pipe by alternate 1 _____ or 2 X
Domestic well within 330 ft. _____ yes; Municipal well within one mile _____ yes
X no; _____ X no

Contractor license # 6033
Contractor name & address MURFIN DRILLING COMPANY
250 N. Water, Suite 300
Wichita, KS 67202
Rig #23; Tag #613

Depth of fresh water 100 feet
Lowest usable water formation Dakota
Depth to bottom of usable water 2200 feet
Surface pipe to be set 450 feet
Conductor pipe if any required --- feet
Ground surface elevation N/A feet MSL
Est. total depth 4950 feet

Type equipment: rotary X air _____ cable _____
Well drilled for: oil X gas _____ SWD _____
Inj _____ OWWO _____
Well class: infield _____ pool ext _____ wildcat X

THIS PERMIT
SEP 5 0 1984
EXPIRES

I certify that we will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specs.
Date 3-30-84 Signature of operator or agent David L. Murfin Title Drilling Manager

~~\$40 Fee Paid~~
Date received 3-30-84

To be filed with Kansas Corporation Commission
5 days prior to commencing well.
Card to be typed

MHC/KOHE 3-30-84 form C-1
4/83

State Corporation Commission of Kansas
Conservation Division
200 Colorado Derby Bldg.
202 W. 1st St.
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION
MAR 30 1984
CONSERVATION DIVISION
Wichita, Kansas

3-30-84

(MAIL IN ENVELOPE)