

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-039-20771-00-00  
07-19-85 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR WEST KANSAS OIL CORP. OPERATORS LICENSE NO. 6467

ADDRESS Route 1, Box 77, Selden, Kansas 67757 PHONE # (913) 475-2766

LEASE (FARM) BASTEN WELL NO. 1 WELL LOCATION NW SW COUNTY Decatur

SEC. 18 TWP. 5S RGE. 30W (E) or (W) TOTAL DEPTH 4446' PLUG BACK TO

Check One:

OIL WELL  GAS WELL  D & A X SWD or INJ WELL  DOCKET NO.

SURFACE CASING SIZE 8-5/8" SET AT 262' CEMENTED WITH 180 SACKS

CASING SIZE  SET AT  CEMENTED WITH  SACKS

PERFORATED AT

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 1st plug @ 2640' w/25 sx, 2nd plug @ 1750'  
w/100 sx, 3rd plug @ 260' w/40 sx, 4th plug @ 40' w/10 sx, 15 sx in rathole.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?  IS ACO-1 FILED?   
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 07-19-85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Leo Swords PHONE # (913) 483-5372

ADDRESS Box 288, Russell, Kansas 67665

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300, Wichita, Kansas 67202 PHONE # (316) 267-3241

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Jack E. Goss

(Operator or Agent)  
Jack E. Goss, Agent for Operator  
August 29, 1985

RECEIVED  
OCT 23 1985  
10-23-1985 DATE:  
CONSERVATION DIVISION  
Wichita Kansas

15-039 - 20771-00-00  
**WELL LOG**

**COMPANY** West Kansas Oil Corp.  
Route 1, Box 77  
Selden, Kansas 67757

**FARM** Basten **NO.** 1

**RIG. NO.** 2

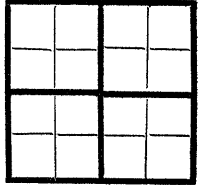
**TOTAL DEPTH** 4446'

**COMM.** 07-13-85 **COMP.** 07-19-85

**CONTRACTOR** Murfin Drilling Company  
250 N. Water, Suite 300  
Wichita, Kansas 67202

**SEC.** 18 **T.** 5S **R.** 30W  
**LOC.** NW SW

**COUNTY** Decatur  
KANSAS



**CASING**

20 15 12 13	10 8 6 5	-5/8" csg set @ 262' w/180 sx' 60/40 Poz, 3% CC, 2% gel.	<b>ELEVATION</b>   <b>PRODUCTION</b>
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FIGURES INDICATE BOTTOM OF FORMATIONS

Sand & Rock	90'
Sand & Clay	190'
Shale	965'
Sand & Shale	2510'
Shale	2634'
Shale & Shells	3405'
Lime & Shale (RTD)	4446'

RECEIVED  
STATE CORPORATION COMMISSION

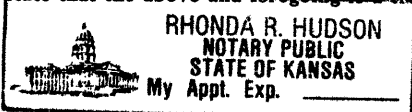
OCT 23 1985

CONSERVATION DIVISION  
Wichita, Kansas

State of KANSAS  
County of SEDGWICK } ss:

I, Jack E. Goss of the Murfin Drilling Company

upon oath ~~state that the above and foregoing is a true and correct copy of the log of the~~ Basten #1 well.



*Jack E. Goss*  
\_\_\_\_\_  
Jack E. Goss, Agent for Operator  
August 19 85

Subscribed and sworn to before me this 29th day of \_\_\_\_\_

My Commission Expires: 11-18-87

*Rhonda R. Hudson*  
\_\_\_\_\_  
Rhonda R. Hudson  
NOTARY PUBLIC