

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

RECEIVED  
STATE CORPORATION COMMISSION  
JAN 11 1962  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

1-24-62

Lease Owner (Applicant) H. E. Bangert 15-023-30018-00-00  
Address 221 Wright Building - Tulsa, Oklahoma  
Lease (Farm Name) RUDDER Well No. I  
Well Location C/SW SW Sec. 29 Twp. 5S Rge. 39 (E)    (W) X  
County Cheyenne Field Name (If any)     
Total Depth 5237' Oil Well    Gas Well    Input Well    SWD Well    D & A XXX  
Was well log filed with application? Yes If not, explain:   

Date and hour plugging is desired to begin January 8, 1962

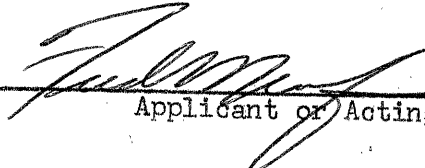
Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner L. D. Shirley  
104 West K. Street Address McCook, Nebraska

Plugging Contractor Murfin Drilling Company License No.     
Address 617 Union Center Building - Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to Murfin Drilling Company  
617 Union Center Building Address Wichita 2, Kansas

and payment will be guaranteed by applicant.

Signed:   
Applicant or Acting Agent

Date: January 8, 1962

WELL LOG

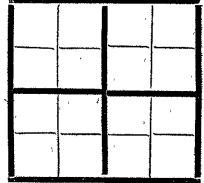
15-023-30018-00-00

COMPANY **H. I. Bengert**  
FARM **RUDDER** NO. **One**

SEC. **29** T. **55** R. **39W**  
LOC. **C/8W SW**

TOTAL DEPTH **5235'**  
COMM. **12/26/61** COMP. **1/8/62**  
SHOT OR TREATED **No**  
CONTRACTOR **Murfin Drilling Company**  
ISSUED

COUNTRY **Cheyenne County**  
**KANSAS**



CASING  
20 10  
15 8 **5/8" 324' with 400 sacks cement.**  
12 6  
13 5

ELEVATION **3529' KB**

PRODUCTION **D & A**

FIGURES INDICATE BOTTOM OF FORMATIONS

**329' 12 1A Hole**  
**2240' Shale**  
**2560' Shale & Shells**  
**2765' Sand Shale**  
**3035' Shale**  
**3220' Shale & Lime**  
**3252' Anhydrite**  
**3345' Shale**  
**3500' Lime & Shale**  
**3700' Shale & Lime**  
**4060' Lime**  
**4170' Lime & Shale**  
**4265' Lime**  
**4335' Lime & Shale**  
**4740' Lime**  
**4795' Shale & Lime**  
**5101' Lime**  
**5235' Lime & Shale**  
**5235' Rotary Total Depth**

ELECTRIC LOG TOPS

**topoka 4174'**  
**Heebner 4298'**  
**Lansing 4354'**  
**Base/Kansas City 4652'**  
**Morrow 5114'**  
**Mississippi 5164'**  
**Log Total Depth 5237'**

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JAN 24 1962

CONSERVATION DIVISION  
Wichita, Kansas

124-62

**DST #1 4370'-4430' Open 1 hr. Shut in 30 min.**  
**Recovered 660' of muddy salt water. IF 700'**  
**FF 3500' FDM 12750/20 min.**

State of Kansas  
County of Sedgwick } ss:

I, Fred Murfin - Partner of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the RUDDER #1 well.

Subscribed and sworn to before me this 19th day of January 1962

My Commission Expires: June 14, 1964

*Fred Murfin*  
*Mary Kaye Blum*  
NOTARY PUBLIC

State of Kansas



15-023-30018-00-00

JOHN ANDERSON, Jr. Governor  
 RICHARD C. BYRD Chairman  
 ALVIN F. GRAUERHOLZ Commissioner  
 HARRY G. WILES Commissioner  
 RAYMOND B. HARVEY Secretary  
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS

WELL PLUGGING AUTHORITY

Murfin Drg Co  
 617 Union Center  
 Wichita, Kansas

Well No.  
 Lease  
 Description  
 County

1  
 Rudder  
 CSW SW 29-5-39  
 Cheyenne

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. ROBERTS  
 Assistant Petroleum Conservation  
 Director

Mr. Eldon Petty  
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well, feel free to write or call me at any time.

Harold J. Hollis  
 Kansas Field Supervisor  
 P. O. Box 85  
 Great Bend, Kansas  
 Phone: GL 3-2126