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To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- 153-20,717-00-00  
E/2 W/2 SW, SEC. 29, T 5 S, R 36 W/E

1320 feet from S section line  
4290 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5393

Lease Name Briney Well # A-1

Operator: A.L. Abercrombie

County Rawlins 160.55

Name & Address 801 Union Center

Well Total Depth 4940 feet

Wichita, Ks.

Conductor Pipe: Size feet

Surface Casing: Size 363 feet 8 5/8" 275sks

Abandoned Oil Well Gas Well Input Well SWD Well U&A x

Other well as hereinafter indicated

Plugging Contractor Abercrombie License Number 5422

Address

Company to plug at: Hour: Day: Month: Year: 19

Plugging proposal received from Bill Craig

(company name) Abercrombie (phone)

were: Order 200 sks 60/40 Poz 6% Gel 3% Cal Cl 1 sk F.C. and 8 5/8" plug.

Spot with drill pipe with no less than 36 vis. mud between all plugs with good circulation and no fluid loss.

Plugging Proposal Received by (TECHNICIAN)

Plugging Operations attended by Agent?: All Part None x

Operations Completed: Hour: 2:00AM Day: 5 Month: July Year: 19 88

ACTUAL PLUGGING REPORT Cir Mud

1st plug at 3130' w/25 sks

2nd plug at 2240' w/100 sks

3rd plug at 380' w/40 sks

4th plug at 40' w/10 sks

15 sks in rat hole 10 sks in mousehole

RECEIVED  
STATE CORPORATION COMMISSION  
SEP - 1 1988  
9-1-88  
CONSERVATION DIVISION  
Wichita, Kansas

Remarks: B. J. Titan (If additional description is necessary, use BACK of this form.)

INVOICED  
I hereby certify that I have observed this plugging.

Signed Gilbert Balthazor (TECHNICIAN)  
Gilbert Balthazor

DATE 9-7-88

INV. NO. 22130