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To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-023-20-203-00-00

SW, SEC. 2, T. 5 S, R. 37 W/4

1320 feet from ~~NS~~ section line

1320 feet from W/4 section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 8979

Lease Name Eggers Well # 1

Operator: Henry Cahoj Dalg.

County Cheyenne

Name & Address Box 18, McDonald, Ks.

Well Total Depth 4782 155.41 feet

67745

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8" feet 242 w/ 270 sh

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Murfin Drilg. Co. License Number 601

Address 250 N. Water, Wichita, Ks. 67202

Company to plug at: Hour: 5:45 AM Day: 13 Month: Feb Year: 19 84

Plugging proposal received from Steve Carlton

(company name) Murfin Drilg. Co. (phone) 913-475-2794

were: Order 180 sh. 50 pos mix - 6% sul. - 3% lat. ch, 1 sh Flo-lat. + 8 5/8" plug.
Spot w/ drill pipe w/ no less than 36 lbs mud between all plugs.

Elev. 3383'

Andy 3107

Luc Plugging Proposal Received by G. H. J. Loh
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 5:45 AM Day: 13 Month: Feb Year: 19 84

ACTUAL PLUGGING REPORT

1st plug C 3100' w/ 20 sh.

2nd plug C 2100' w/ 100 sh. + 1 sh Flo-lat

3rd plug C 400' w/ 40 sh.

4th plug - solid bridge of hulls + plug C 40' w/ 10 sh. + 10 sh. in rat hole.

Good circulation ~~between~~ + heavy mud between all plugs.

Remarks: _____
(If additional description is necessary, use BACK of this form.)

I ~~certify~~ **INVOICED** and do not observe this plugging.

DATE 3-8-84

Signed G. H. J. Loh
(TECHNICIAN)

INV. NO. 0575
2-13

RECEIVED
STATE CORPORATION COMMISSION
MAR 05 1984
3-5-84
CONSERVATION DIVISION
Wichita, Kansas