

6 070345

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-028, 20, 282-00-00
150' NE C-NE-NE, SEC. 4, T. 5 S, R. 37 W

4770 feet from S section line

510 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 4248

Lease Name BRINEY FARMS Well # 4-4

Operator: J. D. P. CORP.

County CHEYENNE 154.86

Name & Address 1616 GLENARM PLACE,

Well Total Depth 4765 feet

1840, DENVER, COLORADO.

Conductor Pipe: Size 0 feet

80202

Surface Casing: Size 8 5/8 feet 352

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereinafter indicated TAG # 601

Plugging Contractor MURFIN DRILLING CO. License Number 6033

Address WICHITA, KANS.

Company to plug at: Hour: 2:00 AM Day: 29th Month: MARCH Year: 19 85

Plugging proposal received from STEVE CARLTON

(company name) MURFIN DRILLING Co. (phone) 303-534-4781

were: 8 5/8" - 352 # 50 CUL #/280 SK 60 / 40 Pozmix 20% 30% GEL - CA-CL (BY HALLIBURTON)
ORDER 200 SK 50 / 50 Pozmix 6% 30% GEL - CA-CL - 1 # Cello FLAME AND 8 5/8" PLUG.

SPOT WITH DRILL STEM, RECONDITIONED HOLE (4 1/2") HEAVY MUD BETWEEN ALL PLUGS.
NO CIRCULATION PROBLEMS, E.L.V. 3382, ANV. 3095 #
MUD CONDITION WEIGHT 9.7 LB VIS. 60, CHLORIDES 900

Plugging Proposal Received by [Signature]
Boil (TECHNICIAN)

Plugging Operations attended by Agent?: All Part None

Operations Completed: Hour: 7:30 PM Day: 30th Month: MARCH Year: 19 85

ACTUAL PLUGGING REPORT ORDERED 200 SK 50 / 50 Pozmix 6% 30% GEL - CA-CL - 1 # Cello FLAME 7 7/8" PLUG.

SPOTTED WITH DRILL STEM, RECONDITIONED HOLE, HEAVY MUD BETWEEN ALL PLUGS.
1st PLUG @ 3120 FT #/30 SK CNT, 2nd PLUG @ 2180 FT #/100 SK CNT #/Cello FLAME SK
3rd PLUG @ 360 FT #/50 SK CNT, 4th PLUG ^{SAND BRIDGE} HULL'S- PLUG @ 40 FT #/10 SK CNT
10^{SK} IN RAT HOLE (CIRCULATE) CEMENTED BY HALLIBURTON (M).

Remarks: INVOICED If additional description is necessary, use BACK of this form.)

I (date / 4-9-85) observe this plugging.

DATE 4-9-85
INV. NO. 7651
3-30

RECEIVED
STATE CORPORATION COMMISSION
APR 05 1985
4-5-85
CONSERVATION DIVISION
MAY 09 1985
Wichita, Kansas

Signed [Signature]
Boil (TECHNICIAN) 4-9-85
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