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KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

15-153-05129-00-00

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: RAWLINS
Location: SE SW Sec. 6 Twp. 5 Rge. 36 (E) (W)
Name of Field: _____ Total Depth: 5241

I have this date completed supervision of plugging of:

Lease Name: FALCONER Well No. #1

Operator's Full Name: PETROLEUM INC.

Complete Address: 352 N. BROADWAY, WICHITA, KS.

Plugging Contractor: JOHN O. FARMER INC tools.

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 10 A.M. Day 11 Month AUG Year 58

The above well was plugged as follows:

Mudded BACK to 600' SET CEMENTING plug + 25 SX
CEMENT Mudded BACK to 385' SET CEMENTING Plug
+ 15 SX CEMENT - Mudded BACK to 40' SET CEMENTING
plug + 10 SX CEMENT to BASE OF CELL, 388' of 8 5/8"
SURFACE CASING.

Signed: R D Johnson
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

PLUGGING
FILE SEC 6 T 5 R 36W
BOOK PAGE 123 LINE 32

RECEIVED
STATE CORPORATION COMMISSION
8-16-58
AUG 16 1958
CONSERVATION DIVISION