JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Governor Chairman Commissioner Commissioner Executive Secretary

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:
Mr. Ed Cook. of Thunderbird Drlg. Inchas this
date requested permission to plug the following described well:
Operator's Full Name: Thunderbird Drlg. Inc.
Complete Address: Box. 18407 Wichita Ks.
Lease Name: Eggers. "C" Well No. #/
Location: $5E-NW-$ Sec. 25 Two 5 Rgs 37 (F) (47)
County: Total Depth: Hall Abandoned Oil Will Total Depth: Hall
Abandoned Oil Well Gas Well Input Well SWD Well D&AX
Other well as hereafter indicated:
Mr. Cook was instructed to plug the well as follows
Pump down. In 1/5/2m.
60 3x com. 150 Por 626 Gel- @ 1840'
30 " 430 Bridge To 40"
10. " 40 in Retholo
5. " In Ratherlasses
TISSION TO THE PARTY OF THE PAR
Very truly yours, JAN 201981
CONSERVAL -20-8/
Wichita, Kansas
Conservation Division Agent